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Loan #: 0209419032

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

Cook County Recorder 23.00



And When Recorded Mail To: BancGroup Mortgage Corporation 8075 West 95th Street Hickory Hills, IL 60457

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209419032

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation , 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 18, 1910 executed by Karen L. Miller person to BancGroup Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 8075 West 95th Street, Hickory Hills, IL 60457, e.d. recorded as Document No. , by the Cook

County Recorder of Deeds, State of Illinois asscribed hereinafter as follows:

99199558 SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 16-06-404-019-0000

Commonly known as: 831 Fair Oaks Avenue Oak Park, IL 60302

BancGroup Moragage Corporation

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IllINIOIS STATE OF COOK **COUNTY OF** before me. the under-signed a Notary Public in and for said County and, State, personally appeared Daniel J. Rogers known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a

acknowledges said instrument to be the free act and deed of said corperation. Notary Rublic County,

resolution of its Board of Directors and that he

My Commission Expires:

By: Daniel J. Rogers Its: President

By: Its:

Witness:

OFFICIAL SEAL LAURIE ANN LIVINGSTON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/05/01 

99199559

## LEGAL DESCRIPTION RIDER

THE NORTH 1/2 OF LOT 10 IN BLOCK 3 IN OAK PARK HIGHLANDS, A SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JILINOIS.

P.I.N.: 16 76-404-019-0000

NO.
36-404

ORCOOK COUNTY CLOTH'S OFFICE