

FMG #: 0054170861
NAME: JOSEPH KOSINSKI
P/O DATE: 10/02/1998

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1999-03-02 10:35:25
Cook County Recorder 25.00



AFTER RECORDING, FORWARD TO:
CHICAGO TITLE AND TRUST COMPANY
8501 W HIGGINS RD
SUITE 420
CHICAGO, IL 60631-

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 02102010280000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JOSEPH KOSINSKI AND BOGUSLAWA KOSINSKI, HIS WIFE

to SC FUNDING CORPORATION

dated June 29th 1995, and recorded on 07/25/1995 in Mortgage Record
, page , and or Instrument # 95-481746 , of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:


SEE ATTACHED FOR LEGAL DESC.

1334 N WELLINGTON CT
PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of October, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

By 
VICKIE A ROEMER
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ESC Ph 0900968172/CTIC

UNOFFICIAL COPY

FMG #: 0054170861
NAME: JOSEPH KOSINSKI
P/O DATE: 10/02/1998

99199573

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of October
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires 09/16/2001

Rachel Smelyansky
Notary Public
RACHEL SMELYANSKY



Property of Cook County Clerk's Office

LOT 23 IN SILVER LAKES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1990 AS DOCUMENT NUMBER 90524782, IN COOK COUNTY, ILLINOIS.

02-10-201-028

Permanent Index Number 02-10-201-028

Property of Cook County Clerk's Office

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