UNOFFICIAL CO 29199778

1999-03-02 16:02:55

Cook County Recorder

23,50



0010077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621101746

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby kemise, Release, Convey, and Quit Claim unto Jorge Tellez, Married To Arcelia Tellez and Jaime Tellez, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of time 30, 1995, and recorded on July 6, 1995, in Tile 95-434448 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 83 AND THE WEST 2-1/2 FEET OF LOT 84 IN JOSEPH W. HOUGH'S BOULEVARD ADDITION BEING A SUBDIVISION OF LOTS 13 AND 14 IN IGLEHAPT'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 19-01-426-03/2-0000 1/

together with all the appurtenances and privileges thereunto belonging or apperlaining.

Address(es) of premises: 2443 WEST 46TH STREET, CHICAGO, IL, 60632

Witness my hand and seal February 5, 1999.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

Carol Robertson

Assistant Vice President

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

99199778

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 5, 1999

NOTARY PUBLIC

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Marilyn F. Golaman Chase Manhattan Mortgage Cxp. 1505 N. 19th Street

P.O. Box 4025 Monroe, LA 71211-9981 Loan No: 0001621101746

County of: Cook Investor No: 702 Investor Category: Investor Loan No: 24

IL00 Revised 6/98

PROFESSION/L PLATIONAL TITLE NETWORK
THREE FIRST MATIONAL PLAZA
SUITE 1600
CHICAGO, IL 63602

MAILTO

1933 W.

60613