

# UNOFFICIAL COPY

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1999-03-02 16:05:30  
Cook County Recorder 25.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001616001866

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY, and QUIT CLAIM** unto JANUSZ BUZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 11, 1995, and recorded on August 22, 1995, in File 95553125 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL COPY. PIN #15012020281032, #15012020281008 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1547 NORTH MONROE STREET, RIVER FOREST, IL, 60305 ✓

Witness my hand and seal February 4, 1999.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By: Rita Ford  
Rita Ford  
Assistant Vice President

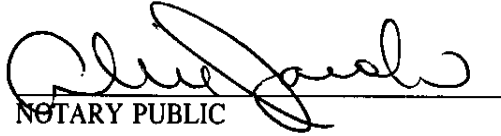
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State of: Louisiana  
Parish/County of: Ouachita

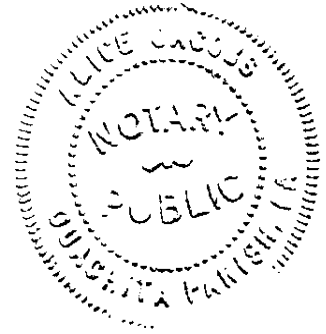
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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 4, 1999 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Melinda A. Stokes  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001616001866  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1800  
CHICAGO, IL 60602



J. Dabek Atty.  
6811 W. Higgins Ave.  
Chicago, IL 60656

UNIT NO. G-3, 1547-1 IN THE NORWAY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 5, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 2 IN O.C. BRASE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25104171 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE AGREEMENT OF EASEMENTS RECORDED AS DOCUMENT 25104170.

Parcel 1:

1547-1 and Unit No. G-3 in Norway House Condominium, as delineated on Plat of Survey of the following described parcel of real estate: Lots 1, 2 and 3 (except the South 19.64 feet thereof and also including that part of Lots 1, 4 and 5 described as follows: commencing at the Southeast corner of said Lot 1; thence Northerly 19.64 feet along the East line of said Lot 1 to the place of beginning; thence Westerly 18.0 feet along a line parallel with the South line of said Lot 1; thence Southerly 76.5 feet along a line parallel with the East line of said Lot 1; thence Northeasterly 18.79 feet to a point 71.0 feet South of the place of beginning, said point also being the Southerly extension of the East line of said Lot 1; thence Northerly 71.0 feet along said East line of Lot 1 to the place of beginning in Block 2 in O.C. Braese's subdivision of the East 1/2 of the West 1/2 of the North East 1/4 of Section 1, Township 39 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by River Forest State Bank and Trust Company, as Trustee under Trust Agreement dated February 20, 1979 and known as Trust No. 2458 and recorded in the Office of the Recorder of Deeds of Cook County, IL as document number 25104171 together with its undivided percentage interest in the common elements.

Parcel 2:

Easement for Ingress and Egress for the benefit of Parcel 1 as set forth in the Agreement of Easements recorded as Document