UNOFFICIAL COST/0159 05 001 Page 1 of

1999-03-02 16:09:49

Cook County Recorder

23,50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002601097365

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby KEMISE, RELEASE, CONVEY, and QUIT CLAIM unto WON NYON KIM, MI HYONG KIM, HIS WIFE, its/his/bcrs/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have required in, through or by a certain Mortgage, bearing the date of April 21, 1993, and recorded on May 7, 1993, in Prile 93346039 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 17 IN BLOCK 1 IN NORTH SHORE "L" TERMINAL SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 21, TOWNSLIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FIN/1021/303/0460000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5216 MADISON ST, SKOKIE, IL, 60077

Witness my hand and seal February 4, 1999.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

Betty S. RA

Assistant Vice President

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

99199793

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 4, 1999.

NOTARY PUBLIC

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Shirley Harris Chase Manhattan Mortgage Carp.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0002601097365

County of: Cook Investor No: 451 Investor Category: Investor Loan No: 24

IL00 Revised 6/98

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO JI 60602

MAILTE Jay H. Kim atty 5715 N. Lincoln Out Chicago, M. 60659