99199810

RELEASE OF MORTGAGE BY CORFOR TON	TELOIAL OCUPA	176_05 001 Page 1 of 2
/		9 <mark>+</mark> 03-02 16:15:41
FINANCIAL FEDERAL Trust & Sa	Vings Bank, a corporation existing Ebok (	County Recorder 23.50
under the laws of the UNITED STATES OF A one dollar, and for other good and valuable co	miderations, the respire where fire	iila ia iali ii al ala iali i <b>16</b> 1
hereby confessed, does hereby Remise, Conve		
JOHN T HUGHES AND JOAN HUGHES, H	TR MILE	99199810
of the County of cook	and State of Illinois, all the right, title,	
interest, claim or demand whatsoever it may ha		
Mortgage Deed bearing the date of August	31, 1995 and recorded in	
the Recorder's office of COOK	County, in the State of Illinois,	
	d a certain Bi-weekly Loan Modification	
and/or Assignment of Rents bearing the date of	f August 21 1995	
l	OK County	
in the State of Illinois, as Document No. XXXX		
therein described, situated in the County of co		
State of Illinois, as follows, to wit:	OK and the	•
"See Attached Legal	Description"	
Real Estate Tax Number:	Description	
24-13-310-111-0000		
24 23 320 222 0000		المناف المنافق
	'	
O,	x /	
Property Address: 11025 S ALBANY AV		
CHICAGO IL 60655		0
	<b>V</b>	
FINANCIAL FEDERAL Trust & Savings Ba		and to be signed by its
Vice President and attested	by its Asst. Vice President this	29TH day of January 1999
	0////	
	The Man	Class .
	By: The But the	
	Stephan P. Fagan, Yi	ce Profident
	After MANON ()	
· .	Susan Rozel, Arst.	ige President
STATE OF ILLINOIS } SS	Susan Rozer, Aret. M	1ce Fresidenc
COUNTY OF WILL	×	
I, Beverly J. Kozlowski a Notary F	Public in and for said County in the State afore	and DO HERERY CERTIFY that
	own to me to be the Vice President	of FINANCIAL FEDERAL Trus
& Savings Bank and Susan Kozel	personally known to me to be the As	
corporation whose names are subscribed to the		
acknowledged that as such Vice Presiden		
the said instrument of writing as Vice Pres	ident and Asst. Vice Pr	
and caused the corporate seal of said corporation	on to be affixed thereto pursuant to authority g	iven by the Board of Directors of said
corporation as their free and voluntary act, and	as the free and voluntary act and deed of the	said corporation of the uses and purposes
therein set forth.		-
GIVEN under my hand and notarial seal, this	29TH day of January 1999	
**OFFICIAL SEAL"	Dans a Della 1.	
BEVERLY J. KOZLOWSKI	very y righter	
NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 07/07/2001	Beverly . Kozlowski , N	otary Public
1/	A Goal December 1 for the Tree	
This Document Prepared by:	After Recording Mail To:	
Carol Strubbe	CHRISTINE CURRAN COTA	
i i manciai reuciai ffusi & Javings Dank		
Loan # 1900204429	10345 S WESTERN	01710

CHICAGO IL 60643

COUNTY, ILLINOIS

Loan # 1800204429

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

## **UNOFFICIAL COPY**

99199810

## RIDER "A"

## LEGAL DESCRIPTION

LOT 63 (EXCEPT THE SOUTH 8.33 FEET THEREOF) AND THE SOUTH 16.66 FEET OF LOT 64 IN BLOCK 2 IN J. S. HOVLANDS RESUBDIVISION OF PLOCK 1, 2, 3 AND 4 (EXCEPT THE LOTS 14, 15, 17 AND 18) OF J. 2 HOVLANDS SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1910 AS DOCUMENT 4628222 IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL VITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602