

# UNOFFICIAL COPY

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9949/0073 21 001 Page 1 of 2  
1999-03-02 14:12:53  
Cook County Recorder 23.50

This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
AMERIQUEST MORTGAGE COMPANY



When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-



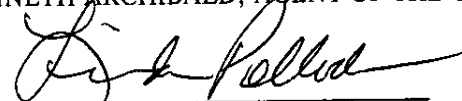
LOAN #: 0004225250-X CODE: LBM-DP NRS #: 41637 BIN #: 1-26-99A  
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,  
that a certain MORTGAGE dated 12/04/97 made and executed by SHEILA PARKER, DIVORCED AND NOT SINCE  
REMARRIED to secure payment of the principal sum of \$165,200.00 Dollars and interest to AMERIQUEST  
MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 12/09/97 as Instrument #: 97924691 in  
Book: on Page: (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

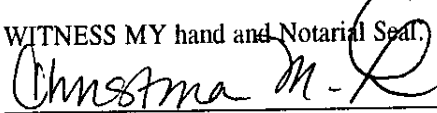
Legal Description: SEE ATTACHMENT A.  
Tax ID No.: 25-06-402-022, Property Address: 9164 S PLEASANT AVENUE, CHICAGO, IL 60620-  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly  
authorized officer(s), on February 3, 1999.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

BY   
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

BY   
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA  
COUNTY OF ORANGE  
On February 3, 1999 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of  
CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA  
POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such  
officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.  
  
CHRISTINA M. LUJAN  
Notary Public

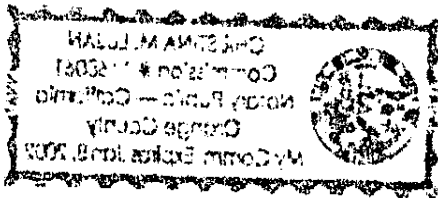


(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614  
1-IL-MTG.NRS ID: AE 1-26-99A

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## ATTACHMENT A

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LOAN #: 0004228250-X    NRS #: 41637    BIN #: 1-26-99A

LOT 6 AND LOT 7 (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT, THENCE NORTHERLY ON  
THE EAST LINE OF SAID LOT, 15 FEET; THENCE WESTERLY TO A POINT ON THE  
WEST LINE OF SAID LOT, 11 FEET 9 INCHES NORTH OF THE SOUTHWEST CORNER OF  
SAID LOT; THENCE SOUTHERLY ON THE WEST LINE OF SAID LOT, 11 FEET 9 INCHES  
TO THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY ON THE SOUTH LINE OF  
SAID LOT, TO THE SOUTHEAST CORNER THEREOF; THENCE EASTERLY ON THE  
SOUTH LINE OF SAID LOT, TO THE SOUTHEAST CORNER THERE AT A POINT OF  
BEGINNING, IN BLOCK 4 IN BEVERLY HILLS, A SUBDIVISION OF BLOCKS 22, 23, 24, 25,  
31 AND 32 OF HILLIARD AND DOBBINS SUBDIVISION OF A. BOOTH'S SUBDIVISION OF  
BLOCKS 10, 11 AND 12 OF SAID HILLIARD AND DOBBINS SUBDIVISION ALL IN  
SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

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