UNCE TEN AND A SSIGN PENT

, STATE OF	MARYLAND		77177302	
COUNTY O	F CARROLL		9950/0018 51 001 Page 1 of 1999-03-02 09 Cook County Recorder	9:50:59
This Transfer a	and Assignment is made this 10th	day of October	, 199 <u>8</u> , by and I	43 . 50
	LL FUNDING CORP			
laws of the Stat is One East Fou the laws of the	e of Workship (1992), Annual Street, Cincinnati, Ohio 45202, Annual State of Ohio (herein after referred to	(herein after referred to as 'Attn: Warehouse Mortgage L as "Assignee").	, a corporation organize "Assignor") and The Provider ending, a corporation organize	d and existing under it Bank, whose addre ed and existing unde
For and in consi of which are her	deration of the sum of ten dollars (\$1 eby acknowledged, Assignor hereby	warreng mun magigua mitto W	SSIRNEE Its interest in and to th	ipt of and sufficiency
I.	That certain note (the "Note") made	on October (of	th, 1998	
	by Boatrice Dudle (hereinafter referred to as "Borro	<u>u</u>		
	(hereinafter referred to as "Borro	wer") in the original amount	ors (24,000.00)	
2.	That cortain Mortgage, or Deed of by Borras Grange herein, filed and recorde	Trust to Secure Debt (the "M	ortgage") executed on OCE	tobec.
	County, Rec	ords, conveying the real propoperty") to secure the indebt	perty specifically incorporated edness evidenced by the Note	; and
Assignor in, to or In witness whereo	e rights of Assignor under any and all the loan transaction consumnated on ed by the Note and secured by the Munder the Note and Mortgage. If, Assignor has caused this Transfer to be affixed hereto on the date first a	RIU A to Go ment to be success	rty and all rights, privileges as	nd powers of
Signed, Sealed and		O,	LL FUNDING CORP	
X. D	icaoca	"ASSI JAOR"	a A-EU	7
Unofficial Wimess		Name: JAMES Its: SECR TA	TOMASELLO	
Jnofficial Witness		_	Q _r ,	
lotary Public Iy Commission Ex	pires:	Attest: Name: Its	T'S 0	
MY API EXPIRES	POINTMENT 5 JULY 8, 2002		7/0	
ansfer&ssign		DOUGLA	S R. KEEFER	
Prepared by and of Provident Ban #184-D, Cincinn When Recorded	Mail to:	Notai State of	ry Public f Maryland Il County	
17352 Daimler S	ording Service - PROV t #200, Irvine, CA 92614	· · · · · · · · · · · · · · · · · · ·	2.270_11.8	>

435 E. 88th Place Chicago IL 60619

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SCHEDULE A ALTA Commitment File No.: 14139

LEGAL DESCRIPTION

Lot 15 in Block 33 in Segross Sv. division in Blocks 27 to 42 both inclusive of Dolphin Park Second Addition in the West 1/2 of the Northeast 1/4 of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

APN#: 25-03-212-013-0000

METROPOLITAN TITLE CORPORATION

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