

Prepared By:

UNOFFICIAL COPY

99200436

99/0/015 51 001 Page 1 of 2
1999-03-02 12:50:31
Cook County Recorder 23.50



1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To

POWER MORTGAGE, INC.
1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG
ILLINOIS 60173

2018971 MTL [Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4514743

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1999
executed by NICHOLAS PFEFFER, UNMARRIED

to POWER MORTGAGE, INC.

a corporation organized under the laws of
and whose principal place of business is
SCHAUMBURG, ILLINOIS 60173

THE STATE OF ILLINOIS
1701 EAST WOODFIELD ROAD, SUITE 850

and recorded in Book/Volume No.

No. , COOK

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 5730 N. HERMITAGE AVE., #3, CHICAGO, ILLINOIS 60660

99200435
, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

POWER MORTGAGE, INC.

On FEBRUARY 26, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Shelli Johnson
President

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
Cook County, IL

My Commission Expires 5/23/99

[Signature]
By: Janell Johnson
Its: President

By:
Its: OFFICIAL SEAL
MAUREEN M FAHEY
WITNESS NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/23/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL DESCRIPTION

PARCEL 1:

UNIT 5730-3 IN HERMITAGE POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN ALBERT PASCHKE'S SUBDIVISION OF THAT PART OF SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1924 AS DOCUMENT 0491705, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08166521, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P4 AND STORAGE SPACE S4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 08166521.

Property of Cook County Clerk's Office