ILLINOIS

UNOFFICIAL CORY

14:54:35

Cook County Recorder

25.50

COUNTY OF COOK

LOAN NO 1: 8540799

LOAN NO 2: 0093533454 INVESTOR: 1664015705

POOL NO: 250498

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 117,500.00

FOR VALUE RECEIVED, the undersigned as Bencirciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage c'ate i

1/24/96

executed by

GEORGE THOTTAPURATHU AND LIZY THOTTAPURATHU, HIS WIFE

Mortgagor, to

LINCOLNWOOD MORTGAGE SERVICES

4039 W. MAIN ST., SKOKIE, IL 60076

Mortgagee, and

recorded as Instrument No. 96-097741

Book

Page

2/6/96

, of Official Records in the office of the County Records of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-25-325-024



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ACCUBANC MORTGAGE CORPORATION
B. LADZINSKI ASSISTANT SECRETARY
)) SS)
ore me, JOZEF ORZECHOWSKI personally appeared
B. LADZINSKI, ASSISTANT SECRETARY, do no me on the basis of satisfactory evidence) to be the person(s) whose name(s) trument and acknowledged to me that he/she/they executed the same in es), and that by his/ her/their signature(s) on the instrument the person(s) or the erson(s) acted, executed the instrument.
JOZEF ORZECHOWSKI JOZEF ORZECHOWSKI COMM. #1151050 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires AUG. 11, 2001 V Incipal PSI
: () () () () () () () () () (

Clart's Office

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EXHIBIT A - LEGAL DESCRIPTION

LOT 22 IN TIME BUILDERS, INCORPORATED, SHERWIN WOODS 1ST ADDITION, BEING A RESUBDIVISION OF LOT 3 IN PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1952 AS DOCUMENT 15388588 ATS, Delition of Cook County Clerk's Office IN BOOK 402 OF PLATS, PAGE 24, IN COOK COUNTY, ILLINOIS.

8540799

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98240135635

