

187 # 99000  
BOX # 109

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99030295 81 001 Page 1 of 3  
1999-03-02 14:37:09  
Cook County Recorder 25.00



**WHEN RECORDED MAIL TO:**

JEFF JAVORS  
2237 W MELROSE,  
CHICAGO, IL 60618  
Loan No: 1237825

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto JEFFREY D. JAVORS, SINGLE NEVER BEEN MARRIED his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12-20-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 1237825, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

AA: 2237 W. Melrose, chgo, IL 60618  
SEE ATTACHED FOR LEGAL DESCRIPTION

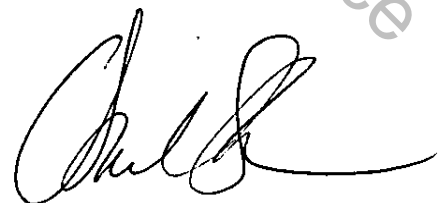
93053518


Tax ID No. (Key No.) 14-19-329-010 Tax Unit No.

Witness Our hand(s) and seals(s), this 17TH day of DEC., 1998,

THIS INSTRUMENT  
WAS PREPARED BY: CHRISTINA WILSON

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihani  
Asst. Secretary

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STATE OF ILLINOIS )  
                          )  
COUNTY OF COOK    )

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On this 17th day of DECEMBER 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block  
Notary Public

Property of Cook County Clerk's Office

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## RIDER - LEGAL DESCRIPTION

LOT 15 IN BLOCK 2 IN A. HARTMAN'S SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

PIN: 14-19-329-010

PROPERTY ADDRESS: 2237 W. MELROSE, CHICAGO, IL 60618

Property of Cook County Clerk's Office