



TICOR TITLE INSURANCE

4440 20383

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 13442
Date: FEBRUARY 15, 1999

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST MIDWEST MORTGAGE CORP.,
FIRST MIDWEST MORTGAGE CORP. Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 15, 1999** executed by
FLORENCE A. MOLINARO, A SINGLE WOMAN

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION** **99200271**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWENTY-FOUR THOUSAND FOUR HUNDRED AND 00/100
DOLLARS, with interest thereon from **FEBRUARY 15, 1999**
and that Assignor has good right to sell, assign and transfer the same.

prepared by +
Mail to:
First Midwest Mtg Corp
8801 W. Jefferson St.
Joliet, IL 60434

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By: Daniel J. Rogers
Its: President

By: _____
Its: _____

UNOFFICIAL COPY

99200272

STREET ADDRESS: 1525 S MICHIGAN AVE #404

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-22-108-027; 17-22-108-028; 17-22-108-029; 17-22-108-030

LEGAL DESCRIPTION: 17-22-108-031 + 17-22-108-032

UNIT 404 AND PARKING SPACE UNIT P-32 IN THE 1515 MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF THE ASSESSOR' DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, AND PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL QUARTER SECTION; AND OF PARTS OF CERTAIN LOTS IN BLOCKS 23 AND 28 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL QUARTER SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 1998 AS DOCUMENT 98,246,869 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

THERE HAS BEEN NO TAX DIVISION FOR THE INDIVIDUAL CONDOMINIUM UNITS

Property of Cook County Clerk's Office