UNOFFICIAL CO \$9201423

1999-03-03 11:59:51

Cook County Recorder

25.50



COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

CMI

WHEN RECORDED, RETURN TO:

P.O. BOX 790002

ST. LOUIS, MO 63175-0002

CMI ACCOUNT #1830015

PREPARED BY: M RUEVE

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PLICENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SIRVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXILITING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JAMES A GALAMBOS AND PATRICIA GALAMBOS OF THE COUNTY OF COOK STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF DECEMBER 5, 1984, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 27 363 055 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #15101 60490000 COMMONLY KNOWN AS:

2105 ST CHARLES RD #4 MAYWOOD, IL

60153-1275

LITTLE SECURITIES

3/99

JAMES GALAMBOS

leg WILLOW LN

BRISTOL IL. 60512-9720

II BAU DOC

1830015

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON OCTOPER 27, 1998.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP NOMEOWNERS, INC.

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI) ss COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., AS JUJCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., WICSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 27, 1998.

S. HARLAN
Novery Public - Novery Seal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17, 2000

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY 1427

LOT 17 (EXCEPT THE WEST 6 FEET THEREOF) AND ALL OF LOTS 18, 19 AND 20 IN BLOCK 'A' IN THE SUBDIVISION OF LOTS 1, 2, 3, 30 AND 31 OF BLOCK 36, LOTS 30 AND 31 OF BLOCK 35 AND LOTS 25 AND 26 OF BLOCK 22, ALL IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26584728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN NE STOCK COUNTY CLOTHER OF COUNTY COUNTY CLOTHER OF COUNTY CLOTHER THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.