UNOFFICIAL COMPRESSION OF THE PARTY OF THE P 2000/0097 85 005 Page 1 of

> 1999-03-03 12:31:25 Cook County Recorder

23.50

01990232 Loan #:

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE

CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

99 FEB 26 PM 3: 22

COOK COUNTY RECORDER

ROLLING MEADOWS

- Space Above For Recorder's Use -

99201524

COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

OT

 JIAM

01990232 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LUANS, INC.

P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/13/99 Executed by MELVIN E. DRYMAN AND WENDY DRYMAN, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 950 WOLTH ELMHURST ROAD, MT. PROSPECT, IL 60056 by the COOK County and recorded as Document No. Recorder of Deeds, State of Illinois described pereinafter as follows:

SEE ATTACHED

P.I.N.: 04-04-304-201-0000,

Commonly known as: 2539 BUCKLAND LANE, NORTHBROOK, 11, 60062

Together with the note or notes therein described or referred to, the many due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COOK COUNTY OF

On 02/13/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK County,

My Commission Expires: 12/28/99

First Home Mortgage Corporation

VINCE"MANGLARŐI

EXECUTIVE VICE PRESIDENT

Witness: EILEEN MILLER

OFFICIAL SEAL WENDY M KUNISCH

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/28/99 ^^^**^**

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PROPERTY ADDRESS: 2539 BUCKLAND LANE

NORTHBROOK, IL 60062

LEGAL DESCRIPTION:

THAT PART OF LOT 56 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE MOST WESTERLY AND SOUTHWESTERLY LINE 55.56 FEET SOUTHEASTERLY OF THE MOST WESTERLY NORTHWEST CORNER THEREOF TO A POINT ON THE MOST NORTHERLY NORTHEASTERLY LINE 37.26 FEET SOUTHEASTERLY OF THE MOST NORTHERLY NORTHLAST CORNER THEREOF, IN COTSWOLDS FIRST RESUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF RIL

04-04-3

Cooperation Clarks

Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. . 04-04-304-201-0000