UNOFFICIAL COPY201617

FMG #: 0073353601

NAME: TING CHI TAM CHAN

P/O DATE: 01/26/1999

AFTER RECORDING, FORWARD TO:

TING CHI TAM CHAN 6332 N AVERS AVE

CHICAGO IL 60659-1002

THIS INSTRUMENT PREPARED BY:

CELIA GARRY FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-02-101-022

COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

1026/0057 09 006 Page 1 of 2 1999-03-03 13:18:14 Cook County Recorder 23.50



RELEASE CF MORTGAGE

THIS CERTIFIES that	it a certain mortgage executed by			•	
TING CHI TAM CH	IAN,	A WIDOW			
to_UNITED_SAV	INGS ASSN OF TEXAS FSB		*		
dated March	<u>26th</u> , <u>1992</u> , and record	ded on <u>04/07/1992</u>	}	in Mortgage	Record
<u></u>	,page	, and or Instrument #	922347	89	, of the
records in the office	of the Recorder of COCK	County,	, ILLINO	IS	

01

more particularly described as follows, to wit:

LOT 189 IN DEVON CRAWFORD ADDITION TO MORTH EDGEWATER BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SICTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF) AND (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD) IN COOK COUNTY, ILLINOIS.

6332 N AVERS AVE CHICAGO, IL 60659

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of February , 1999

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.



0/2/5

JULIE MULHERN

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

<u>id a Rija Gullinga a ang kuliking taon di karawaki ang karantan na albahayan at in bangkat babahakan antak</u> har ne and are on a given

Property of Cook County Clerk's Office



## UNOFFICIAL COPY 201617 Page 2 of 2

FMG #: 0073353601

NAME: TING CHI TAM CHAN

P/O DATE: 01/26/1999

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of February

1999 , personally appeared JULIE MULHERN

the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such office for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Necesial Seal

My commission expires: \$\overline{\cdot 5/28/2000}\$

Notary Public / DANA ANDREWS

DANA ANDREWS

COUNTY CORTS OFFICE