

Prepared By:

UNOFFICIAL COPY

99201726

996/0063 33 001 Page 1 of 2  
1999-03-03 14:18:30  
Cook County Recorder 23.50



1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

*2019358 MTC (Perk 30/02)*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 99024

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FINANCIAL FEDERAL TRUST SAVINGS BANK**  
48 ORLAND SQUARE DRIVE  
ORLAND PARK, ILLINOIS 60467

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 1, 1999**  
executed by **JOHN P O'CONNOR, UNMARRIED MAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60622**

**THE STATE OF ILLINOIS**  
**1735 NORTH ASHLAND**

99201725

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described

(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **1939 W. BERTEAU, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On MARCH 1, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared **KEN PERLMUTTER**

**PRESIDENT**

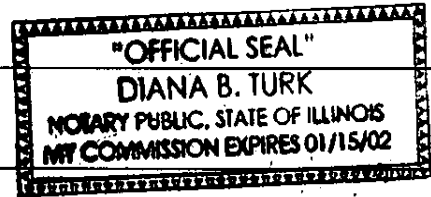
By: \_\_\_\_\_  
Its: **KEN PERLMUTTER**  
**PRESIDENT**

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



Notary Public Diana B. Turk Cook  
County,

My Commission Expires 01/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**RIDER - LEGAL DESCRIPTION**

LOT 16 AND THE WEST 1/2 OF LOT 15 IN BLOCK 8 IN CUYLER ADDITION TO RAVENSWOOD, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office

14-18-411-010-0000