

EXHIBIT "A"

LOT 6 AND LOT 7 IN OGDEN'S RESUBDIVISION OF LOTS 154, 155, 156, 157 AND PART OF LOT 158 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 17-04-212-021; 17-04-212-022-0000

Commonly known as: 1349 N. SEDGWICK, CHICAGO, ILLINOIS

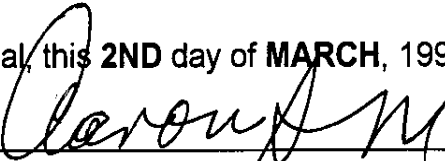
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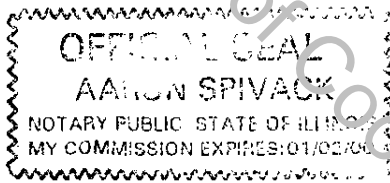
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **TOMISLAV PAVIC**, of PCI, LLC of said Limited Liability Company personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that as such **MANAGER** he signed, sealed and delivered the instrument as **MANAGER** of said Limited Liability Company as his free and voluntary act and deed of said Limited Liability Company, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this **2ND** day of **MARCH**, 1999.



Notary Public



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