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1999-03-02 15:52:17
Cook County Recorder 15.50



BUILDERS/Steel

RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS)
COUNTY OF COOK) ss

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Builders Plumbing & Heating Supply Co. does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Steel Services Co., 236 E. 161st Pl. #A, So. Holland, IL 60473 Roberts & Porter, Inc. and INX, Int'l. for TWO THOUSAND, TWO HUNDRED SEVENTY THREE and 22/100 ----- (\$2,273.22) dollars, on the following described property to wit:

Lot 53 Centex Industrial Park, Unit 28, a subdiv. of Section 34, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, IL.

Permanent Real Estate Index Number: 08-34-308-002

Commonly known as 1001 Morse Ave., Elk Grove, IL 60007

which claim for lien was filed in the office of the Cook County Recorder of Deeds on February 23, 1999 as Document No. 99177168.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of February, 1999.

BUILDERS PLUMBING & HEATING SUPPLY CO.

BY: [Signature]
ALLAN R. POPPER
Attorney and agent for
Builders Plumbing & Heating
Supply Co.

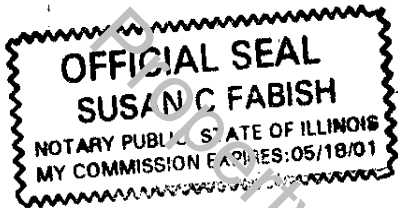
STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

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I, Susan C. Fabish, a Notary Public, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and knowledgeable that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of February, 1999.



Susan C. Fabish
SUSAN C. FABISH
Notary Public

This instrument was prepared by:

POPPER & WISNIEWSKI 24361
120 W. MADISON ST. - SUITE 300
CHICAGO, ILLINOIS 60602
PHONE: 312- 346-7840

Mail released document:

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Clerk's Office of Cook County