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1999-03-03 09:48:13
Cook County Recorder 27.50



RELEASE OF MORTGAGE
OR TRUST DEED (BY CORPORATION)
Form 100-R
Perfection Legal Forms, Rockford, IL 61101

KNOW ALL MEN BY THESE PRESENTS,
That CONTINENTAL COMMUNITY BANK
F/K/A MAYWOOD PROVISIO STATE
BANK

a corporation organized and existing under and
by virtue of the Laws of the State of IL
having its principal office at 411 MADISON
MAYWOOD, ILLINOIS 60153
and being the party secured in and by a certain
mortgage or trust executed by
RUSSELL A. STONE AND SHELLY M.
STONE
DARRELL L. RAMSEY II AND CHRISTIE
E. RAMSEY F/K/A CHRISTIE E. WALL
and dated the 13TH day of NOVEMBER

COOK COUNTY
RECORDER

BRIDGEVIEW OFFICE

THE ABOVE SPACE FOR RECORDER'S USE ONLY

, 19 95 , and recorded in the office of the
Recorder of the County of COOK
in the State of Illinois in Book of Mortgages, page 95818652 , or Micro Film Number 95-818653
, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby,
and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right
and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have
acquired thereunder or thereby.

LOT 339 IN GLENBROOK UNIT #5, BEING A SUBDIVISION OF PART OF THE S 1/2 OF SECTION 13,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

1400 N. GREEN MEADOWS, STREAMWOOD, IL 60107
06-13-410-007

UNIT 4, AREA 89, LOT 3, IN BARRINGTON SQUARE UNIT #4A BEING A SUBDIVISION OF
PART OF THE NE 1/4 OF SECTION 8, AND THE W 1/2 OF THE NW 1/4 OF SECTION 8, TOWNSHIP
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE
OF THE RECORDER OF DEEDS ON 1/4/1973, AS DOCUMENT 22176472, IN COOK COUNTY, ILLINOIS.
P.I.N. 07-08-107-003
1988 RALEIGH PL, HOFFMAN ESTATES, IL

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the 25TH day of FEBRUARY 1999

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed
by its ASST. VICE President, and attested by its ASSISTANT Secretary, this 25TH
day of FEBRUARY 19 99

(Impress the Corporation's
Seal Here)

By Judith L. Glasner ASSISTANT VICE President
JUDITH L. GLASNER

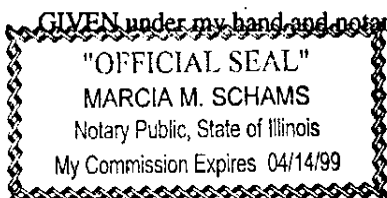
Attest: Gail Nelson
ASSISTANT Secretary
GAIL NELSON

2 P
1/27/99
H

STATE OF ILLINOIS
County of COOK

I, the undersigned notary, in and for said County in the State
aforesaid, DO HEREBY CERTIFY, That
JUDITH L. GLASNER

personally known to me to be the ASSISTANT VICE President of the corporation whose name is CONTINENTAL COMMUNITY BANK, AN ILLINOIS BANKING CORPORATION. 411 MADISON, MAYWOOD, IL 60153 and GAIL NELSON personally known to me to be the ASSISTANT Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary they signed and delivered the said instrument of writing as ASST. VICE President and as ASSISTANT Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.



Marcia M. Schams
Notary Public

RELEASE OF MORTGAGE

TO

This instrument prepared by: PATRICIA A. EMMONS
Name _____
Address _____

Return this document to:
Name RUSSELL ALLEN STONE
1400 GREEN MEADOWS RD
Address STREAMWOOD, ILLINOIS 60107

