

UNOFFICIAL COPY

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1024/0098 80 002 Page 1 of 2
1999-03-03 14:12:45
Cook County Recorder 23.50



COOK COUNTY
RECORDER

BRIDGEVIEW OFFICE



448341-282

Mail to +

Parcel Number:
19-14-415-049-0000

This form was prepared by: **CROSSLAND MORTGAGE CORP.**
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523
Loan ID: 0012189890

, address:
, tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3054 N GREENVIEW CHICAGO, IL 60657
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated February 22, 1999
FELIX S. ANTONIO and TERESITA ANTONIO, HUSBAND AND WIFE

99201305
(herein "Assignee"),
, made and executed by

to and in favor of **MAXIMO MORTGAGE CORP.** upon the following described
property situated in **COOK** County, State of Illinois.

TICOR TITLE

LOT 69 AND THE EAST 7 FEET OF LOT 70 IN BLOCK 7 IN WILSON P. CONOVER'S
SUBDIVISION OF BLOCKS 1, 7 AND 8 IN JAMES WEBB'S SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prop Address: 3351 W. 60th PLACE
Chicago, IL 60629

such Mortgage having been given to secure payment of **Seventy Eight Thousand Three Hundred**
and no/100----- (\$ **78,300.00**)

(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/22/99

Witness _____

Witness _____

Attest _____

Seal: _____

MAXIMO MORTGAGE CORP

(Assignor)

By:

Imad Shehade
(Signature)
Imad Shehade, President

Property of Cook County Clerk

State of Illinois
County of Cook

This instrument was acknowledged before me on 2/22/99
by Imad Shehade

as President

of Maximo Mortgage Corp.

Edyta Michalska

