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99770004 81 001 Page 1 of 3
1999-03-03 08:35:29
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:
FIRST NATIONAL BANK OF BROOKFIELD
9136 WASHINGTON AVE
BROOKFIELD, IL 60513

PREPARED BY: Linda F. Payne
JUPITER MORTGAGE CORP.
4825 N. SCOTT ST. #200
SCHILLER PARK, IL 60176



STATE OF ILLINOIS
COUNTY OF COOK
LOAN NO.: 1140006519
PIF DATE: 12-28-98

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Mortgage.

380

Mortgagor: ALFRED M. MACKAY, A BACHELOR, AND RAMONA M. SARAPATA, A SPINSTER

Mortgagee: LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan Amount: \$44,000.00

Date of Mortgage: APRIL 17, 1978

Date of Recording: APRIL 26, 1978

Doc/Instrument #: 24 418 686

Book and Page: NA

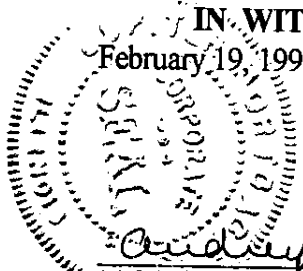
PIN Number: 15341120010000

Property Address: 3201 HARRISON
BROOKFIELD, IL 60513

AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: SEE ATTACHED FOR LEGAL DESCRIPTION ; and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed
February 19, 1999.

98-11840



Audrey J. Votava
Audrey J. Votava
Assistant Secretary

JUPITER MORTGAGE CORP.

Robert A. Tomecek
Robert A. Tomecek
Vice President

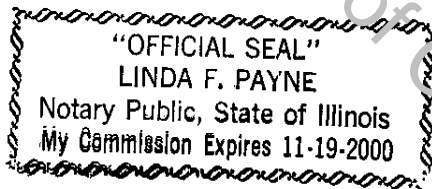
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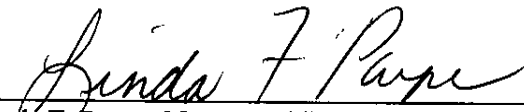
LOAN NUMBER: 1140006519

**STATE OF ILLINOIS
COUNTY OF COOK**

On this February 19, 1999, before me, Linda F. Payne, the undersigned, a Notary Public in and for said State and County, personally appeared Robert A. Tomecek and Audrey J. Votava the aforesaid personally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the Vice President and Assistant Secretary of Jupiter Mortgage Corp., and as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My Hand and official seal.





Linda F. Payne, Notary Public
My Commission Expires: 11/19/00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

99202971

Clerk's Office

LAWYERS TITLE INSURANCE CORPORATION

COMMITMENT

SCHEDULE A

1. Effective Date: November 5, 1998

2. Policy or Policies to be issued:

(a) ALTA Owner's Policy - 10/17/92
Proposed Insured: NONE

Amount - 0 -

(b) ALTA Loan Policy - 10/17/92

Amount \$70,000.00

Proposed Insured: FIRST NATIONAL BANK OF BROOKFIELD, ITS SUCCESSORS
AND/OR ASSIGNS

3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in RAMONA M. SARAPATA, A SPINSTER.

4. The land referred to in the Commitment is described as follows:

LOTS 47 AND 48 IN BLOCK 42 IN GROSS 1ST ADDITION TO GROSSDALE, IN THE
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99202971

MIDWEST LAND TITLE COMPANY, INC.

By: _____
Authorized Officer or Agent

Countersigned at Rosemont
Commitment No.98-11840

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)