

UNOFFICIAL COPY

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958/0099 14 001 Page 1 of 2
1999-03-03 11:28:05
Cook County Recorder 23.50

Loan 5801595330



99202066

WHEN RECORDED, MAIL TO: >
>
s Rubio >
18226 Chicago Ave. >
Lansing, Il 60438 >
>

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Susan Rubio as Mortgagor, and recorded on December 13, 1995 as Document No. 95866252, in the office of the Recorder of Deeds of Cook County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

See attached legal

Commonly known as 18226 Chicago Ave, Lansing, IL 60438

PIN: 30-31-403-015

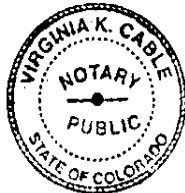
Dated: January 28, 1999

Mellon Mortgage Company

Steve Giamberdine
Steve Giamberdine, Asst. Vice President

State of Colorado, County of Denver

The foregoing release was acknowledged before me, a Notary Public, on January 28, 1999, by Steve Giamberdine.



Virginia K. Cable
Notary Public: Virginia K. Cable
My Commission Expires: 03/13/01

This statement was prepared by: Ginny Cable
Ginny Cable

5/28/99
my

Dollars (U.S. \$ 65,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 15, BLOCK 1, A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN BLOCK 1, AND OF LOTS 6, 7, 8 AND 9 IN BLOCK 2, IN RIDGEWOOD GARDEN'S ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD AS LOCATED THROUGH SAID SECTION 31).

30-31-403-015

which has the address of 18226 CHICAGO AVE.

LANSING

[City]

Illinois

60438

[Zip Code]

[Street]

("Property Address");

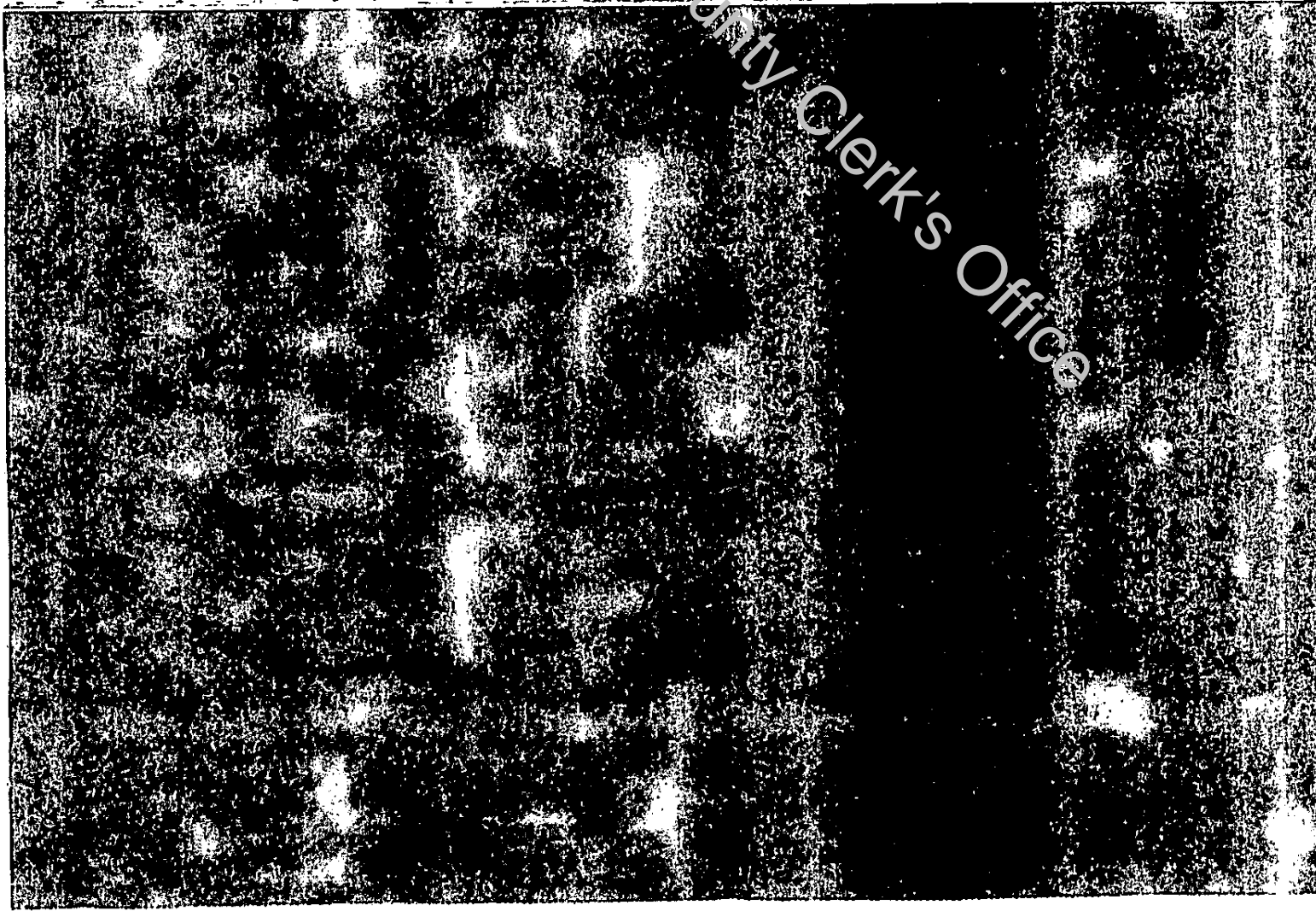
ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90
Laser Forms Inc. (800) 446-3555
LIFT #FNMA3014 11/94

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Initials: *SM*

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95866252



Property of Cook County Clerk's Office