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1999-03-03 11:42:41
Cook County Recorder 23.50



Loan 5802252030

WHEN RECORDED, MAIL TO: >

M & M Jones >
3455 W. 85th St. >
Chicago, IL 60652 >

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Michael J. Jones & Marcia A. Jones as Mortgagor, and recorded on October 9, 1996 as Document No. 96772898, in the office of the Recorder of Deeds of Cook County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

See attached legal

Commonly known as 3455 W. 85th St., Chicago, IL 60652

PIN: 19-35-420-017-0000

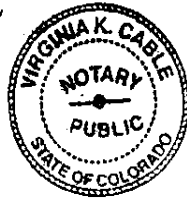
Dated: February 8, 1999

Mellon Mortgage Company

Steve Giamberdine
Steve Giamberdine, Asst. Vice President

State of Colorado, County of Denver

The foregoing release was acknowledged before me, a Notary Public, on February 8, 1999, by Steve Giamberdine.



Virginia K. Cable
Notary Public: Virginia K. Cable
My Commission Expires: 03/13/01

This statement was prepared by: Ginny Cable
Ginny Cable

Mellon Mortgage Company, 1775 Sherman St. Ste 2700, Denver, CO 80203

Mellon Mtg Co.
Attn: Payoff Department
1775 Sherman Street Ste 2300
DENVER, CO 80203



sy
pa
n-
my

Dollars (U.S.S. \$ 129,000.00)

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This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 17 IN J & G CONSTRUCTION COMPANY SUBDIVISION OF THE NORTH 154.5 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 232.0 FEET OF THE SOUTH 121.5 FEET OF THE NORTH 154.5 FEET THEREOF) IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96772898

19-35-420-017-0000

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which has the address of 3455 WEST 85TH STREET, CHICAGO Illinois 60652 (Zip Code) ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90
Initials: *myh mg* Amended 5/91

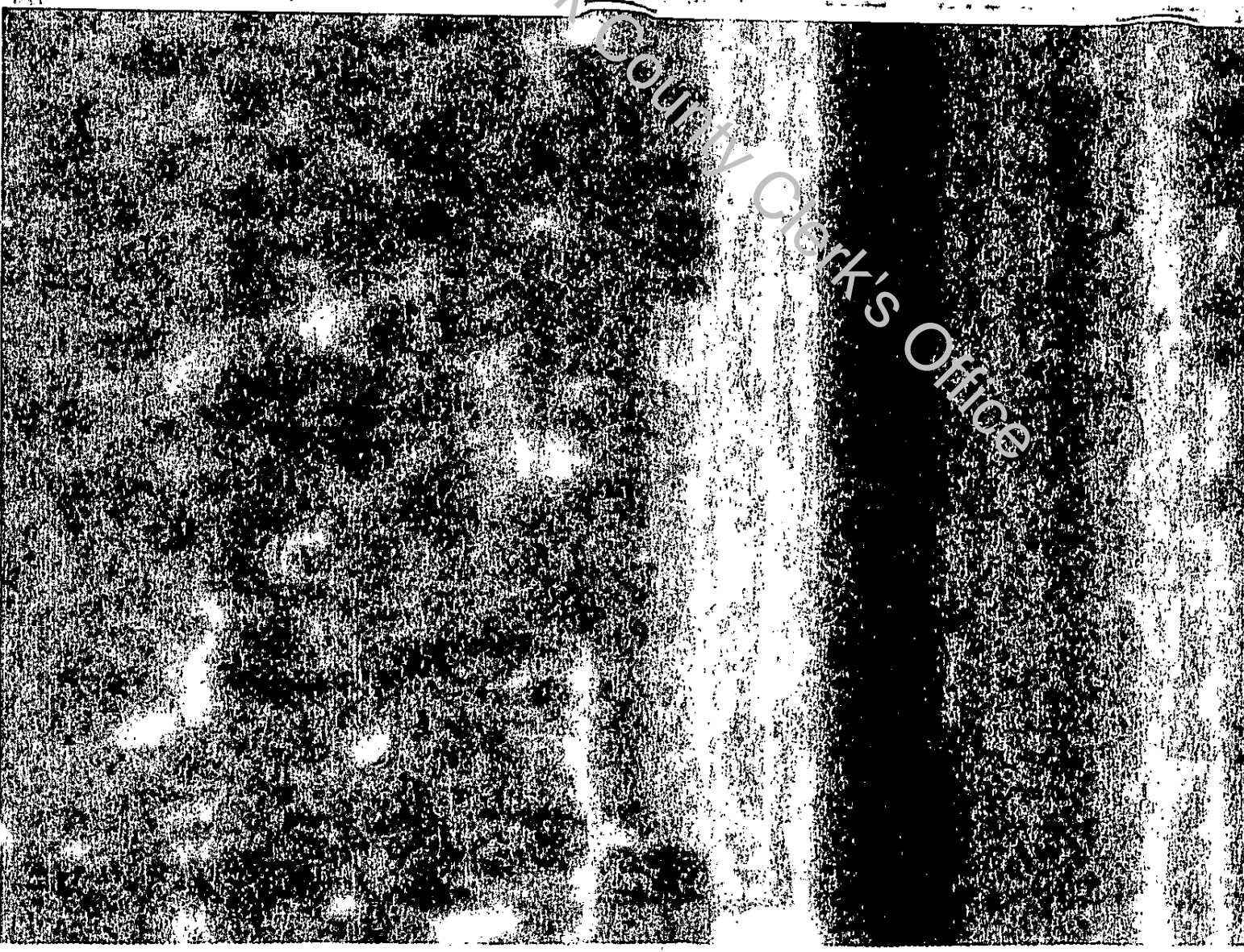
6R(IL) (9502)

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VMP MORTGAGE FORMS - (8/2015) 7291

Paul Javier DPS 1089
WITNESS: PAUL JAVIER

BOX 333-CT1



Property of Cook County Clerk's Office