UNOFFICIAL COPY



RELEASE OF MORTGAGE

OR TRUST DEED

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Grand National Bank

CCS dv #300201893 01/15/99

Freeport, IL 61032-0120

WHEN RECORDED MAIL TO:

Grand National Bank

P O Box 120

Freeport, IL 61032-0120

99202339

971/0072 49 001 Page 1 of 3

1999-03-03 10:19:16

Cook County Recorder

25.50

KNOW-ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK N/K/A GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) CHARLES R. CARROLL AND SUSAN A. CARROLL, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date 28TH DAY OF DECEMBER, 1893, and recorded in the Recorder's COOK, county, in the State of Illinois, in book, of records, on page(s), as document No. 94084714, to the premises described as follows, situated in COOK county, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 28-16-301-097-0060

Address(es) of premises: 15643 LOCKWOOD, OAK FOREST, IL 60452

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Assistant Vice President, and attested by its Vice President, this 4TH day of FEBRUARY, 1999.

ATTEST Connid Freller

DV.

Connie L. Foulker

Vice President

Ken James

Assistant Vice President

Elmone + Demicheal 15509 S. Claro DALFOUST III GUISE SISU 2300

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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Connie L. Foulker personally known to me to be the Vice President of said National Banking Association whose name is AMERICAN NATIONAL BANK N/K/A GRAND NATIONAL BANK and Ken James personally known to me to be the Assistant Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared and severally acknowledged that as such Vice President and Assistant Vice President (new signed and delivered the said instrument of writing as Vice President and as Assistant Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

Given under my hand a notarial searth day of FEBRUARY, 1999.

"OFFICAL SEAL"
Janice A. Altensey
Notary Public, State of Illinois
My Commission Expires 3/10/00

Vetary Public

RELEASE OF MORTGAGE

Legal Description

SEE ATTACHED

UNOFFICIAL COPY

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LOT 6 IN LOCKWOOD ESTATES IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 9, 1979 AS DOCUMENT NUMBER 31076674.
28-16-301-097-0000

Property of County Clerk's Office