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99203467

RELEASE DEED

ILLINOIS STATUTORY

① 7796493199 ddb33

99203467

9978/0100 04 001 Page 1 of 3
1999-03-03 10:02:39
Cook County Recorder 25.00

MAIL TO:

Suraiya Mohi Uddin
8239 N. Menard
Morton Grove, IL
60053

NAME & ADDRESS OF TAXPAYER:

Suraiya Mohi Uddin
6221 N. Niagara
Chicago IL 60631

RECORDER'S STAMP

3

Know All Men by These Presents, That Masih Siddiqi
of the County of DuPage State of Illinois for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto

Suraiya J. Mohi-Uddin

of the County of COOK State of Illinois all right, title, interest, claim or demand whatsoever
he may have acquired in, through or by a certain mortgage bearing date the

day of AD, 1998, and record d in the Recorder's Office of COOK County, in

the State of Illinois, as Document No. 98921196 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit:

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet,
with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 13-06-110-050-1001

Property Address: # 101, 6221 N. Niagara, Chicago, IL 60631

Dated this 26th day of February 19 99. Masih Siddiqi (Seal)

(Seal) MASIH SIDDIQI (Seal)

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

BOX 333-CTI

99010633

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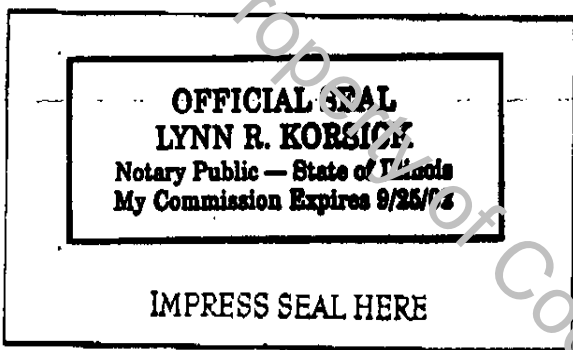
99203467

STATE OF ILLINOIS) ss.
County of DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
Masih Siddiqui
personally known to me to be the same person whose name is _____ subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that _____ be _____ signed, sealed and delivered the
instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26th day of February, 19 99.

My commission expires on 9-25, 19 2002
Lynn R. Korsick
Notary Public



NAME and ADDRESS OF PREPARER:
Janice K. Silvestri
5814 N. Leonard
Chgo, IL 60646

EXEMPT UNDER PROVISIONS OF PARAGRAPH
G SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: February 26, 1999
Masih Siddiqui
Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

TO _____ FROM _____
RELEASE DEED
ILLINOIS STATUTORY

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STREET ADDRESS: 6221 N. NIAGARA

CITY: CHICAGO

TAX NUMBER: 13-06-110-050-1001

COUNTY: COOK

UNIT 101

99203467

LEGAL DESCRIPTION:

UNIT NO 101 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THE WESTERLY 232.0 FEET (MEASURED ALONG THE NORTHERLY AND SOUTHERLY LINE) OF LOT 40 THE
WESTERLY 300.0 FEET (MEASURED ALONG THE NORTHERLY AND SOUTHERLY LINE) OF LOT 41 ALL OF LOT 42
ALL IN BLOCK 64 IN "NORWOOD PARK", A SUBDIVISION OF THAT PART OF NORWOOD PARK, LYING NORTH AND
EAST OF NORWOOD AVENUE, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT 30 ACRES IN
THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 NORTH OF RAND ROAD) AND PART OF SECTION 31, TOWNSHIP
41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF LOTS 5 AND 6 WHICH LIES NORTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE
NORTHERLY LINE OF LOT 5; SAID POINT BEING 67.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER
OF LOT 5, TO A POINT IN THE SOUTHERLY LINE OF LOT 6, SAID POINT BEING 65.0 FEET SOUTHEASTERLY OF THE
SOUTHWESTERLY CORNER OF LOT 6, MEASURED ALONG THE SOUTHERLY LINE OF LOT 6, IN H.P. LEIDER'S
RESUBDIVISION OF LOTS 12 TO 17 INCLUSIVE IN BLOCK 64 IN "NORWOOD PARK" A SUBDIVISION IN SECTION 6,
TOWNSHP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST
BANK OF OAK PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED
AUGUST 1, 1968 AND KNOWN AS TRUST NUMBER 8484 AND RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22052942 AND AMENDED FROM TIME TO TIME
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY,
ILLINOIS.

Cook County Clerk's Office