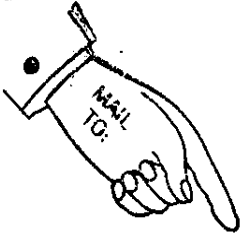


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99A/003 53 001 Page 1 of 2  
1999-03-03 10:14:25  
Cook County Recorder 23.50



MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

RE 106647

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to PNC MORTGAGE CORP. OF AMERICA

that certain

mortgage executed by MARSHA JACKSON  
A SPINSTER

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated JANUARY 14TH, 1999 conveying the following described real estate, to wit:

LOT 27 IN BLOCK 13 IN HILLSIDE MANOR UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 15-17-111-018-0000 VOL 168

PROPERTY ADDRESS: 4516 N. JACKSON BLVD  
HILLSIDE, IL 60162

and recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document No. 99079438 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 14TH day of JANUARY, 19 99

City Mortgage, Inc.

*Wendy K. Costino*  
WENDY K. COSTINO, VICE-PRESIDENT



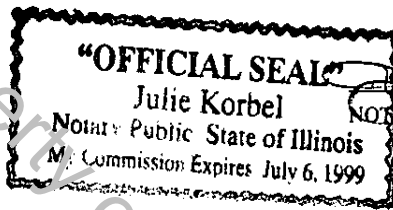
*Eric Thompson*  
ERIC THOMPSON, ASSISTANT SECRETARY

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 14TH day of JANUARY, 19 99



*Julie Korbel*  
NOTARY PUBLIC

My Commission Expires:

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

Property of Cook County Clerk's Office