

UNOFFICIAL COPY

99203152

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

99270181 81 001 Page 1 of 3  
1999-03-03 13:37:27  
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES P. KIRBY, MARRIED TO KELLILYNN KIRBY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of MARCH, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 97228735, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 24-24-108-050

COMMONLY KNOWN AS: 11253 S. WHIPPLE, CHICAGO, IL 60655

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 4TH day of FEBRUARY, 1999.

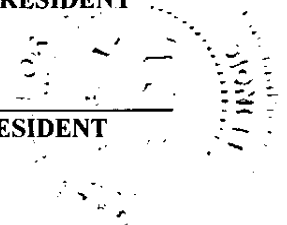
COLE TAYLOR BANK

By: DeAnn Ludwig  
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: Garrett S. Gordon, Jr.  
GARRETT S. GORDON, JR. VICE PRESIDENT

1/15/99  
US-736858-07  
LTG

Proprietary of Cook County Clerk's Office



# UNOFFICIAL COPY

99203152

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }  
SS.  
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG** personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **GARRETT S. GORDON, JR.** personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and **NOTARIAL** seal this **4TH** day of **FEBRUARY**, 1999.

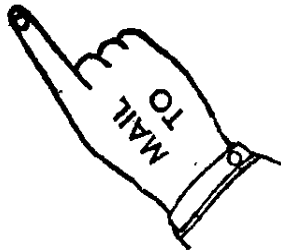
Loan # 18952 Box: 62848231

Escrow # US-736858-C7

  
NOTARY PUBLIC

**WHEN RECORDED MAIL TO:**

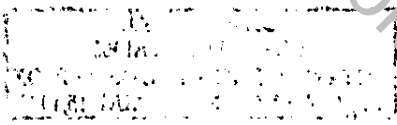
LAND TITLE GROUP, INC.  
ATTN: CLOSING CENTRAL  
151 E. 22ND STREET  
LOMBARD, IL 60148



# UNOFFICIAL COPY

NOTICE: THIS DOCUMENT IS UNOFFICIAL. IT IS NOT A COURT ORDER AND DOES NOT HAVE THE FORCE OF A COURT ORDER. IT IS FOR INFORMATIONAL PURPOSES ONLY. THE OFFICIAL VERSION OF THIS DOCUMENT IS AVAILABLE ON THE COURT'S WEBSITE.

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

99203152

Page 3 18952 Box: 62848231

LOT 21 (EXCEPTING THE NORTH 12.5 FEET THEREOF) AND LOT 22 IN BLOCK 4 IN WEST MORGAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office