

# UNOFFICIAL COPY



99203315

PREPARED BY:

99203315

9969/0148 30 001 Page 1 of 2  
1999-03-03 14:00:01  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 14-2984

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 1, 1999

GUADALUPE MENDEZ, A SINGLE PERSON AND DELIA YANEZ, A SINGLE PERSON AND VALENTIN MENDEZ, A SINGLE PERSON  
Executed by  
to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

99203314

a corporation organized under the laws of ILLINOIS  
2200 HICKS RD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO.

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK

County Records.

LOT 10 IN BLOCK 6 IN GRAND AVENUE ESTATES BEING A SUBDIVISION OF THE  
EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 41  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE  
SOUTH 466 FEET THEREOF) ACCORDING TO PLAT FILED IN THE REGISTRAR'S  
OFFICE, AS DOCUMENT NUMBER 40221.

PIN #: 13-32-106-010-0000

COMMONLY KNOWN AS: 2345 NORTH MEADE AVENUE CHICAGO, IL 60639

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

99013985

085500559

# UNOFFICIAL COPY



By: DAVID H. JONES  
ITS: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

99203315

Its:

By:


Its:

STATE OF ILLINOIS  
COUNTY OF KANE

On MARCH 1, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

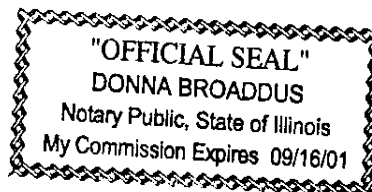
known to me to be the VICE-PRESIDENT and

and \_\_\_\_\_, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
Notary Public

My Commission Expires 9-16-01

KANE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)