

UNOFFICIAL COPY

Cook County Recorder 23.00
99203344
1999-03-03 14:18:45
Cook County Recorder 23.00



RETURN TO: M&I Mortgage Corp. (ATTN: Final Documentation Dept.)
P.O. Box 478, Milwaukee, WI 53201-0478

This form was prepared by: Scott T. Happ, President, CEO rrh, address:
M&I Mortgage Corp., P.O. Box 478, Milwaukee, WI 53201-0478, tel. no.: 414-376-8484

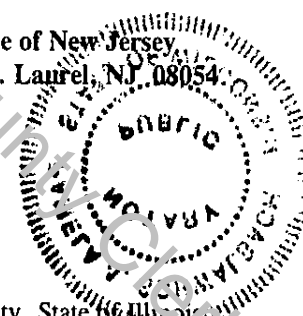
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
W57 N14280 Doerr Way, Cedarburg WI 53012-3108
does hereby grant, sell, assign, transfer and convey, unto the PHH Mortgage Services Corporation

a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"),
whose address is 6000 Atrium Way Mt. Laurel, NJ 08054,
a certain Mortgage dated February 23 1999,
Edward R. Letchinger and Ruth K. Landis, as joint tenants, made and executed by

99203343



to and in favor of M&I Mortgage Corp. upon the following described
property situated in Cook County, State of Illinois
LOT 17 IN BLOCK 2 IN RAVENSWOOD TERRACE, BEING GEORGE C. HEIL'S SUBDIVISION OF
PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14,
1920 AS DOCUMENT 6715638, IN COOK COUNTY, ILLINOIS.

C.T.I.C. 99013131
7798964

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Parcel ID#: 13-11-308-019-0000
Property Address: 5054 N Hamlin Avenue Chicago, IL 60625
such Mortgage having been given to secure payment of One Hundred Four Thousand One Hundred
and no/100 (\$ 104,100.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
Initials: _____

7549660 LETCHINGER, E.



BOX 333-CTI

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99203344

Property of Cook County Clerk's Office

February 23 1999
 for M&I Mortgage Corp.
 Pamela A. Campbell
 Notary Public, State of Wisconsin
 My commission expires: February 17, 2002

[Signature]
 Pamela A. Campbell
 Notary Public, State of Wisconsin

This instrument was acknowledged before me on
 February 23 1999
 by Nancy S. Evano as
 Regional Team Leader
 for M&I Mortgage Corp.
 State of Wisconsin
 County of Ozaukee

Seal:

Attest

Witness

Witness

M&I Mortgage Corp.
 (Assignor)
 By: *[Signature]*
 Nancy S. Evano
 Regional Team Leader
 (Signature)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
 February 23 1999