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1999-03-03 11:59:46
Cook County Recorder 23.50

SOUTH CHICAGO BANK
9200 COMMERCIAL AVENUE
CHICAGO, IL 60617
773 768-1400 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
STEEL CITY BANK, AS TRUSTEE, UNDER TRUST AGREEMENT #3064 DTD 11/21/88			STEEL CITY BANK, AS TRUSTEE, UNDER TRUST AGREEMENT # 3064 DTD 11/21/88			
JAMES MANASSES TASIA MANASSES			JAMES MANASSES TASIA MANASSES			
ADDRESS			ADDRESS			
3010-18 EAST 92ND STREET CHICAGO, IL 60617			3010-18 EAST 92ND STREET CHICAGO, IL 60617			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.500%	\$102,961.68	02/15/94			5004243453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of FEBRUARY, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 94948539 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-06-403-030 & 26-06-403-031
Address(es) of Premises: 3010-18 EAST 92ND STREET
CHICAGO, IL 60617

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Witness its hand and seal, this: 11th day of FEBRUARY, 1999

MORTGAGEE: SOUTH CHICAGO BANK

By: Derek Duhon

Its: VICE PRESIDENT

Attest: Dennis J. Sandoval

Its: ASST, VICE PRESIDENT

This instrument was prepared by and after recording return to: SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DEREK DUHON personally known to me to be the VICE President of SOUTH CHICAGO BANK corporation, and DENNIS SANDOWSKI personally known to me to be the A.V.P. ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and A.V.P. ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of FEBRUARY, 1999

Commission expires: NOTARY PUBLIC STATE OF ILLINOIS
DENNIS SANDOVAL
MY COMMISSION EXPIRES 2/28/02

Dennis Sandoval
Notary Public

SCHEDULE A

LOTS 27, 28, 29 AND 30 IN BLOCK 70 IN SOUTH CHICAGO SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY IN THE EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 6 NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 6 SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5 NORTH IF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 EAST IN COOK COUNTY, ILLINOIS.



MAIL TO:
E. RONALD BUOSCIO
9138 S. COMMERCIAL AVE
CHICAGO 17, ILLINOIS