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99204893

MEMORANDUM OF LEASE

PIN# 14-20-414-019-1001-1052 (NOTICE OF AGREEMENT)

THE STATE OF Ill.
COUNTY OF COOK

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9980/0128 51 001 Page 1 of 2
1999-03-03 12:49:42
Cook County Recorder 43.50

THIS MEMORANDUM OF LEASE ("Memorandum") is executed by NETWORK MULTI-FAMILY Corporation, 14275 Midway Suite 440, Dallas, Texas 75244 ("Network Multi-Family") and Hawthorne Court Townhome Condominium Association; c/o 325 West Huron, Suite 415; Chicago, IL 60610 ("Client").

WITNESSETH

1. Network Multi-Family and Client have entered into that certain Alarm Services Agreement (the "Agreement") dated 1/11, 1999, whereby Network Multi-Family agreed to install the wiring and equipment and to provide alarm services to the property commonly known as Hawthorne Court Townhome (the "Property"), located on the tract of real property described on the Legal Property Description (the "Land") attached hereto and made a part hereof for all purposes, and Client agreed to pay to Network Multi-Family certain sums as consideration for such services, such Agreement being incorporated herein by reference for all purposes.
2. The Agreement shall bind, and inure to the benefit of Network Multi-Family's and Client's heirs, successors, legal representatives and assigns, including any subsequent owner of the Property and the Land.
3. Client shall inform any subsequent owner of the Property and the Land of the terms and provisions of the Agreement. In the event Client fails to so inform subsequent owners, however, this Memorandum shall be deemed to be adequate notice of the existence of the Agreement and such terms and provisions. Upon acquisition of fee simple title to the Property and the Land by any such subsequent owner, such subsequent owner agrees to be bound by the terms and provisions of the Agreement.
4. Nothing contained herein shall be construed to release the Client from its obligations under the Agreement until such time as Network Multi-Family executes a document releasing Client from its obligations.
5. The Agreement shall be subordinate to any mortgage, deed of trust, security agreement or other lien affecting the Property or the Land.
6. This Memorandum is not intended to alter any of the terms and provisions of the Agreement, but is to serve as notice of those terms and provisions.
7. A true and accurate copy of the Agreement may be obtained at the office of Network Multi-Family at 14275 Midway Suite 440, Dallas, Texas 75244.

EXECUTED this 17th day of December, 1998

HAWTHORNE COURT TOWNHOME CONDOMINIUM ASSOCIATION

By: Robert Vagnieres
SIGNATURE
Robert Vagnieres
TYPE OR PRINT NAME

Its: President
TYPE OR PRINT TITLE

THE STATE OF Illinois
COUNTY OF COOK

This instrument was acknowledged before me on 12-17, 1998 by Robert Vagnieres, President of Hawthorne Court Townhome Condo. Assoc. on behalf of said Assoc.

My commission expires 08/26/2000
Date
Paula Rae Zabrin
Notary Public, State of Illinois
Type or print name of Notary

NETWORK MULTI-FAMILY CORPORATION
a Delaware Corporation

By: Steve V. Williams
SIGNATURE
Steve V. Williams
TYPE OR PRINT NAME

Its: President
TYPE OR PRINT TITLE

THE STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on January 11, 1999 by Steve V. Williams, President of NETWORK MULTI-FAMILY CORPORATION, a Delaware corporation, on behalf of said corporation.

My commission expires 8/26/2000
Date
Paula Rae Zabrin
Notary Public, State of Illinois
Gina Massey
Notary Public, State of Texas
Type or print name of Notary

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exp. 11-14-99

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
JAN 21 2013

1/22/13

COOK COUNTY CLERK
JAN 21 2013

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Hawthorne Co

Number S1090943
Unit L

Effective Date: March 14, 1986

1. Policy or Policies to be issued:

Owner's: (1970 Alta)

Proposed Insured: Amount: \$3,000.00

ATLANTIS PROPERTIES LIMITED, AN ILLINOIS CORPORATION, AND
KENARD CORPORATION, AN ILLINOIS CORPORATION.

Loan: (1970 Alta)

*Network Multi-Family Security Corp.
14275 Midway Road, Ste 440
Dallas, Texas 75244*

Proposed Insured:

NONE.

2. The estate or interest in the land described or referred to
in this commitment and covered herein is fee simple, and
title thereto is at the effective date hereof vested in:

PAP ASSOCIATES, AN ILLINOIS GENERAL PARTNERSHIP.

3. The land referred to in this Commitment is described as
follows:

PARCEL 1: LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT
THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC
ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED
ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE
AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST
OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND
ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK
1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2: LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 25.3
FEET OF SAID LOTS) IN BLOCK 1 IN GEORGE CLEVELAND'S
SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 14-20-414-019-1001-1052

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

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