

99204902

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17911 Von Karman Ave., 2nd Floor  
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This form was prepared by:  
PSB Lending Corp.  
1950 Camino Vida Roble  
Carlsbad, CA 92008  
830145516 Pool #97-3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

20814

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigned and transfers to  
**MEGO MORTGAGE**  
all beneficial interest under that certain Mortgage, dated February 24, 1997, executed by  
BETTY J. JORDAN  
to \_\_\_\_\_, Trustee, and recorded as Instrument No. 97-225432  
on 04-01-97 in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of  
Cook County, Illinois, describing land therein as:

PLEASE SEE EXHIBIT "A" ATTACHED

**\*\*THIS DOCUMENT IS BEING RECORDED TO CORRECT THE CHAIN OF TITLE.\*\***

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: FIRST NATIONAL MORTGAGE EXCHANGE  
dba FIRST COLONY FINANCIAL GROUP

By: Thom Johnson  
Thom Johnson

Title: Authorized Signatory

Assignment Date: 02/08/99

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ }ss:

On \_\_\_\_\_ Before me, \_\_\_\_\_ personally appeared \_\_\_\_\_  
[ X ] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that be his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which ther person(s)  
acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

X \_\_\_\_\_  
Notary Public

See Attached Acknowledgment

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

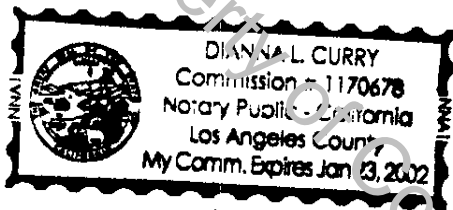
State of California }  
County of Los Angeles } ss.

On 02/08/99, before me, Dianna L. Curry, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Thom Johnson  
Name(s) of Signer(s)

- [X] personally known to me
[] proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
[Signature of Dianna L. Curry]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

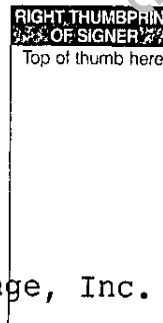
Title or Type of Document: Assignment of Mortgage

Document Date: 02/24/97 Number of Pages: 2

Signer(s) Other Than Named Above: Betty J. Jordan

Capacity(ies) Claimed by Signer

- Signer's Name: Thom Johnson
[] Individual
[] Corporate Officer - Title(s):
[] Partner - [] Limited [] General
[] Attorney in Fact
[] Trustee
[] Guardian or Conservator
[X] Other: Authorized Signer

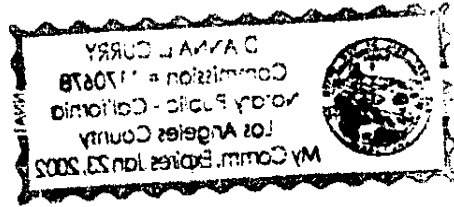


Signer Is Representing: The First National Mortgage Exchange, Inc.
First Colony Financial Group

# UNOFFICIAL COPY

Faint, illegible text at the top of the page, possibly a header or title area.

Property of Cook County Clerk's Office



UNOFFICIAL COPY *Jordan*

LOT 450 IN 6<sup>TH</sup> ADDITION TO CATALINA, BEING A SUBDIVISION OF PART OF LOT 2 IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST ¼ AND OF THE WEST 1.2 OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID 6<sup>TH</sup> ADDITION TO CATALINA REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1968. AS DOCUMENT NUMBER 2324464, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1243 EAST 166<sup>TH</sup> PLACE, SOUTH HOLLAND, ILLINOIS 60473.

PIN # 29-23-408-021

99204902

Property of Cook County Clerk's Office



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I CERTIFY THAT THIS  
IS A TRUE & CORRECT COPY 99059598  
OF DOCUMENT #

*Jose White*

RECORDER OF DEEDS  
COOK COUNTY, IL.