## UNOFFICIAL COPP204052

1999-03-03 14:20:38

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

99204052

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 504569066



The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank
and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of
Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness
secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes
thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, do hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto Angel B. Mallares and Elvira R. Mallares, 813
Apple Drive, Schaumburg, Illinois heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever may have acquired in, through or by a certain Mortgage & Assignment
bearing date the25thday ofOctober, 1996, and recorded in the Recorder's Office of
Cook County, in the State of Illinois, in book of records, on page, as
document No. 96928335 & 96928336 , to the premises therein described as follows, situated in the
County of Cook , State of Illinois, to wit:
Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois  O'Connor Lile  Services, Inc.  # 9062-21
together with all the appurtenances and privileges thereunto belonging or appertaining  Permanent Real Estate Index Number(s):07-17-107-048
Address(es) of premises: 813 Apple Drive, Schaumburg I1 60194
Witness hand and seal, this11thday of1999
Edward J Jeeky Second Vice President (SEAL)
Mary E Machnik Loan Operations Officer This instrument was prepared by Charter National Bank and Trust
BFC Forms Service, Inc. 1400 Irving Park (NAME AND ADDRESS)
Hanover Park, Il 60103
• 1

## **UNOFFICIAL COPY**

STATE OF	Illinois	— <u>)</u>					
COUNTY OF	Cook	} SS.	• •	•		e***	
	Kathleen					public in and for	
said County, in	Kathleen the State aforesaid, DC	HEREBY CERTIF	Y that	Edward J Ja	ıeky	personally	
	to be the Second Vi		-				
	corporation, a						
me to be the 1	Loar Operations Off						
persons whose	names are subscribed t	o the foregoing inst	rument, appe	eared before n	ne this day in per	son and severally	
acknowledged	that as such Second V	rice Presiden	t and Loan	Operations	officeryxxx	they signed and	
delivered the	said instrument and cau	sed the corporate	seal of said	corporation	to be affixed the	ereto, pursuant to	
authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as							
the free and voluntary act of said corporation, for the uses and purposes therein set forth.							
GIVE	N under my hand and _1	notary secitinis	11th	day of	January	, 19 <mark>99</mark>	
		'(	2	hath	LOON E. L	orter	
KA NOT/ MY C	OFFICIAL SEAL THLEEN E KOEHLE ARY PUBLIC, STATE OF ILLINO COMMISSION EXPIRES:09/28/0	R R S S 2	Commissir	n Expires	9.20.02		
RELEASE DEED By Corporation	29000266	ADDRESS OF PROPERTY:			~ (1	MAIL TO:  CHARTER NATIONAL BANK AND TRUST 2200 WEST HIGGINS ROAD HOFFMAN ESTATES, ILLINOIS 60195	