

UNOFFICIAL COPY

99205482

2000/0128 85 005 Page 1 of 2  
1999-03-03 13:18:22  
Cook County Recorder 27.50

10/3

9900424

RELEASE DEED



99 FEB 26 PM 3:42



MAIL TO:

JANET ADAMSON  
MAPLE PARK MORTGAGE CO.  
1450 WEST MAIN ST. SUITE G  
ST. CHARLES, IL 60174-1679

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

NAME & ADDRESS OF PREPARER:

Janet Adamson  
Maple Park Mortgage Company  
A Subsidiary of Old Second Bancorp, Inc.  
1450 West Main Street, Suite G  
St. Charles, IL 60174-1679

Know All Men by These Presents, That MAPLE PARK MORTGAGE, a subsidiary of Old Second Bancorp, Inc., 1450 West Main Street, Suite G, St. Charles, IL 60174-1679 of the County of Kane and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto SYREETA L. CORBIN, A SINGLE PERSON

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT, bearing date the 25TH day of SEPTEMBER A.D. 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 98922822/3 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 28 IN NORTH HILLSIDE MANOR, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RIGHT OF WAY OF CHICAGO GREAT WESTERN RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1995 AS DOCUMENT 16208701, IN COOK COUNTY, ILLINOIS.

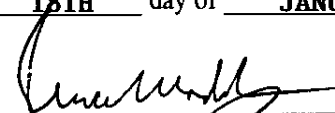
4921 SUNNYSIDE  
HILLSIDE IL 60162

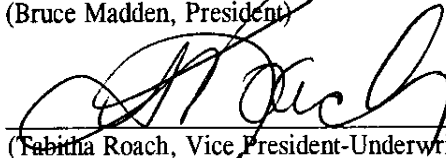
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number: 15-07-421-017-0000

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 18TH day of JANUARY, 19 99.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 (Seal)  
(Bruce Madden, President)

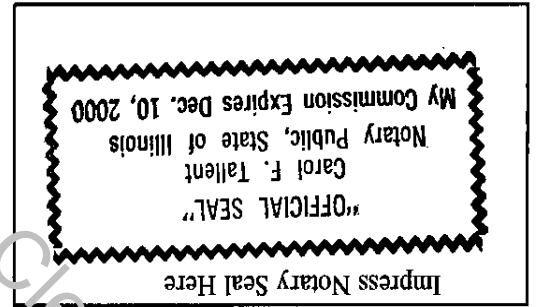
Attest:   
(Fabitha Roach, Vice President-Underwriting)

SEARCHED

2#  
1X#  
1/15

UNOFFICIAL COPY

NAME and ADDRESS OF PREPARER:  
Janet Adamson  
Maple Park Mortgage Company  
A Subsidiary of Old Second Bancorp, Inc.  
1450 West Main Street, Suite G  
St. Charles, IL 60174-1679



Property of Cook County Clerks Office

My commission expires on

12/10/2000

*Carol F. Tallent*  
(Notary Public)

Given under my hand and notarial seal this 18th day of January, 1998.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bruce Madden, personally known to me to be the President of the Maple Park Mortgage Company, a subsidiary of Old Second Bancorp, Inc., an Illinois corporation, and Tabitha Roach, personally known to me to be the Vice President-Underwriting of said corporation, and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President-Underwriting, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
} SS  
County of KANE