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RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 BY: Rita Shurtliff

DEPT-01 RECORDING T#0011 TRAN 9849 03/03/99 12:44:00 #1547 # TB #-99-205550 COOK COUNTY RECORDER

LOAN NO. 36057012 INVESTOR: RECON NO: MID-0637788

PLIFASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor AIDA BARRAGAN, DIVORCEL AND NOT SINCE REMARRIED AND SIXTO AMBRIZ, BACHELOR to Mortgagee Maigretten & Company, Inc., dated , ,

Recorded on Aug 21 1991 as Inst.# 91429926 Book Rerecorded: , Inst# , Book . Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 19-13-219-007

PROPERTY ADDRESS: 5719 SO. ARTESIAN AVE CHICAGO

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite Title Recon Tracking 512 S. Verdugo Drive Burbank, CA. 91501

Carole J. Dickson Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



RELEASE OF MORTGAGE - Page 2. 99205550

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Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA )

On Nov 28 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gall Stoleshorg, Notary Public - COMMISSION EXPIRES: 9-28-99



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the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does here'y cortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 38 IN BLOCK 1 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TUMN-SHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. TAX NO. 19-13-219-007 5719 SOUTH ARTESIAN AVENUE, CHICAGO, ILLINOIS 60629

91429926

DEPT-01 RECORDING

\$15.23

. T#5555 TRAN 6658 08/21/91 16:18:00

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COOK COUNTY RECORDER

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PAID IN FULL