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WADDANTY DEDDER	9976/0276 48 001 Page 1 of 3 1999-03-03 12:31:39
WARRANTY DEED 2	Cook County-Recorder 25.58
ILLINOIS STATUTORY	
(Individual to Individual)	
MAIL TO:	
Crack Smith	99205608
M) 1155. MARINO	
DAN VARUATI. COUSET	
<u> </u>	
NAME & ADDRESS OF TAXPAYER:	
JOHNSON SCHOIKI	
7 54215- CSRWILL	
(huso, -1)	Parkers of the state of the control of the state of the s
	Land Rainer
THE GRANTOR(S) Freida Curry of the 2151 E. 70th Street, Unit 2, Chicag	20. Illinois 50649) for and in consideration
	WE ALC THE SPOLICARS OF
and other good and valuable considerations in hand paid,	as and the first abushand you
CONVEY(S) AND WARRANT(S) to American National Bank	
Trustee, under Trust Agreement Dated August 9, 1995 and Kno	wn as Trust number 120699-02
(GRANTEE'S ADDRESS) 5421 S. (SUNCE)	· ·
of the City of Country of Cacel	State of A.
(1) all interest in the following described real estate situated in the	County of
in the State of Illinois, to wit:	
see attached	
7	
see attached	
1'A	C/2
NOTE: If additional space is required for legal -	attach on separate
8½ x 11" sheet with a minimum of ½" clean mar	
\mathcal{N}	2,0
hereby releasing and waiving all rights under and by virtue of the Homestead	Exemption Laws of the State of Illinois.
TO HAVE AND TO HOLD forever.	Visc.
Permanent Index Number(s): 20-24-424-018-1015	6
()	0
Property Address: 2151 E. 70th Street, unit 2, Chicago, Illinois 60649	
D (1.4.1 0.4 1 6.7.1 4000	
Dated this 9th day of February 1999.	
fula Curry (Seal)	(Seal)
Freida J. Curry	()
(Seal)	(Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

C:/Wpdocs/Real-Est/Forms/Warr.ITI

KARBIN & ASSOCIATES

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STATE OF ILLINOIS

COUNTY OF Cour)	
F	said County, in the State aforesaid, CERTIFY THAT
personally known to me to be the same person _ instrument, appeared before me this day in person,	whose name subscribed to the foregoing and acknowledge that signed, sealed oluntary act, for the uses and purposes therein set forth, mestead.*
My commission expires on	
*If Grantor is also Grantee you may want to strike Rel	COUNTY-ILLINOIS TRANSFER STAMP
NAME and ADDRESS OF PREPARER: Mitchell A Karbin, Esq. KARBIN & ASSOCIATES One Northfield Plaza - Suite 300 Northfield, IL 60093	EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE:
** This conveyance must contain the name and add and name and address of the person preparing	Signature of Buyer, Seller or Representative dress of the Grantee for tax billing r proses: (55 ILCS 5/3-5020) the instrument: (55 ILCS 5/3-5022).
o wit:	
UNIT NUMBERS 2151-2 AND 2151-3 ON A SURVEY OF THE FOLLOWING DE	IN PAXTON PLACE CONDOMINIUM AS DELINEATED SCRIBED REAL ESTATE: LOTS 1,2, AND THE NORTH

UNIT NUMBERS 2151-2 AND 2151-3 IN PAXTON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2, AND THE NORTE 20 FEET OF LOT 3 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF AND A PART ALREADY DEDICATED FOR ALLEY) IN THE COMMISIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27175872 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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