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1999-03-03 14:19:45
Cook County Recorder 25.50



99205730

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 8525497
LOAN NO 2: 0093529265
INVESTOR: 1663825956
POOL NO: 250460

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 148,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 12/20/95 executed by

SLAVKO MIHAJLOVIC AND BRANISLAVA MIHAJLOVIC, HIS WIFE

AMERICAN UNITED MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 95-891686 on 12/22/95 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-24-321-048



SV
P3
2
M4

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Dated: 11/30/98

ACCUBANC MORTGAGE CORPORATION

12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By [Signature]

B. LADZINSKI
ASSISTANT SECRETARY

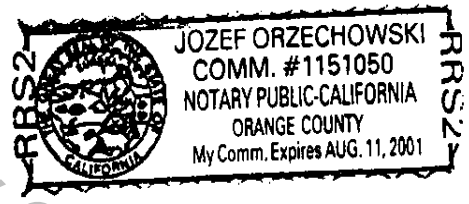
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 11/30/98 before me, JOZEF ORZECOWSKI personally appeared
B. LADZINSKI, ASSISTANT SECRETARY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
NOTARY PUBLIC
JOZEF ORZECOWSKI
My commission expires 8/11/01



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

LOT 151 (EXCEPT THE EAST 10 FEET THEREOF) LOT 152 AND THE EAST 5 FEET OF LOT 153 IN GRENAN HEIGHTS SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1

8525497

98240134208

