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1999-03-03 14:20:40  
Cook County Recorder 25.50

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **8524898**  
LOAN NO 2: **0093529114**  
INVESTOR: **1663670907**  
POOL NO: **250433**



**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 57,500.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P. O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated **11/17/95** executed by

**JANE L. MILLIS, DIVORCED AND NOT SINCE REMARRIED**

**HOMES MORTGAGE CONSULTANTS, LTD.**

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **95812836** on **11/24/95** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 142111220121142**



SV  
P3  
MY

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Dated: 11/30/98

ACCUBANC MORTGAGE CORPORATION

12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By *B. Ladzinski*  
B. LADZINSKI  
ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 11/30/98, before me, **JOZEF ORZECZOWSKI** personally appeared  
**B. LADZINSKI, ASSISTANT SECRETARY,**

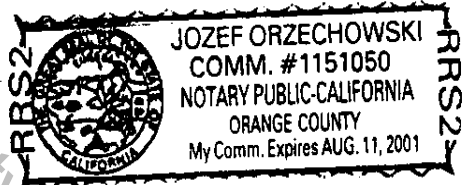
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

*Joze Orzechowski*  
**JOZEF ORZECZOWSKI**

My commission expires **8/11/01**



**Prepared By:** Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## EXHIBIT A - LEGAL DESCRIPTION

UNIT 11H IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF ~~WHEELER'S~~ <sup>WHEELER'S</sup> SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 200 625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

