



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County of Allegheny of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MARK J SMITH AND CAROLE W SMITH

733 N RIDGELAND OAK PARK IL 60302

heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 6 day of NOVEMBER, 1997, and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, in book _____ of records, on page _____, as document No. 97873070 to the premises therein described as follows, situated in the county of COOK State of Illinois, to wit:

LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IN VILLAGE OF OAK PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 94173630, ID# 16-06-412-015, BEING KNOWN AND DESIGNATED AS THE SOUTH 39 FEET OF THE NORTH 55 FEET OF LOT 9, IN BLOCK 9, IN HIGGINSON AND HALDENE'S SUBDIVISION OF LOTS 9, 11, AND 12 (EXCEPT THE SOUTH 2 ACRES OF SAID LOT 11) IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 1/2 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM ROY R. KAUFMAN, DIVORCED AND NOT SINCE REMARRIED AS SET FORTH IN DOC# 94173630 DATED 02/03/1994 AND RECORDED 02/23/1994, COOK COUNTY RECORDS, STATE OF ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

4240991

Permanent Real Estate Index Number(s): 16-06-412-015

Address(es) of premises: 733 N RIDGELAND OAK PARK IL 60302

Witness the due execution hereof.

Date:

Attest:
JACK B KITCHEN ASST. VICE PRESIDENT

Mellon Bank, N.A.
By:
Title: NANCY MCKINLEY VICE PRESIDENT
and Attorney-in-Fact for Mellon Bank, N.A.

(Corporate Seal)

This instrument was prepared by ANNETTE TAYLOR MELLON BANK, N.A. PO BOX 149 Pgh PA 15230-0149
(Name and Address)

UNOFFICIAL COPY

Commonwealth of Pennsylvania

99205801

County of Allegheny } SS.

On this, the 26th day of January, 1999, before me, the undersigned officer,

personally appeared JACK B KITCHEN AND NANCY MCKINLEY

who acknowledged themselves to be a ASSISTANT VICE PRESIDENT AND VICE PRESIDENT

and Attorney-in-Fact of Mellon Bank, N.A., a National Banking Association, and that they, being authorized to do so, executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.

Kathleen E. Flavell

Notary Public

My Commission Expires:

Notarial Seal
Kathleen E. Flavell, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Aug. 20, 2002
Member, Pennsylvania Association of Notaries

County

Property of Cook County Clerk's Office

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

