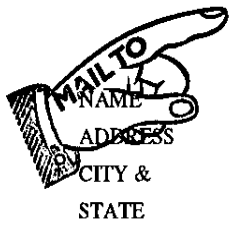


PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523



AND WHEN RECORDED MAIL TO  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523  
LOAN NO. 9803156R01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ELBA PATINO, AN UNMARRIED WOMAN and GUADALUPE FLORES, ~~AN UNMARRIED WOMAN~~ and dated OCTOBER 27, 1998, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

99205984

LOTS 39 AND 40 IN BLOCK 9 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- \* A MARRIED MAN, .
  - \* MARRIED TO MARGARITA MARTINEZ
- E.P. G.F.

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

PIN: 19-11-409-030

ALSO KNOWN AS: 5220 SOUTH CHRISTIANA, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On OCTOBER 27, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.  
By: [Signature]  
GLEN A. SCHAP  
Its: VICE-PRESIDENT

By: \_\_\_\_\_

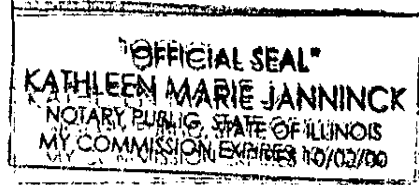
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

NOTARY PUBLIC  
COUNTY COOK

[Signature]

My Commission Expires 10-02-00



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property Cook County Clerk's Office