## GEORGE E. COLE St AMERI 1999-03-03 11:42:40 TRUSTEE'S DEED Cook County Recorder (Illinois) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. THIS AGREEMENT, made this 15t day of May 1 19 99 . between HAROLD E. NELSON as trustee under Trust Agreement dated 21st day of March \_, and known as Trust of the Trust created under the Just Will and Testament of HAROLD E. NELSON 1997 DECLARATION OF TRUST Deceased, MIDHU VARCHESE, and Married to Grantee(s). Grantor, and SHIBU VARGUESE 820 Carlow Drive, Des Plaines, Illinois 60016 WITNESSES: The Grantor(s) in consideration of the sum of TEN and no/100---- dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority ve.ted in the Grantor(s) as said Trustee(s), and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey an quitclaim unto the Grantee(s), in fee simple, the following described real estate, situated in the County of \_\_\_\_\_ Illinois \_\_\_, State of \_ Above Space for Recorder's Use Only E OF ILLINOIS Cook County TATE TRANSACTION TAX DEPT, OF REVENUE STAMP P.B. 11422 together with the tenements, hereditaments and appurtenances thereunto belonging or in any vise appertaining. Permanent Real Estate Index Number(s): 03-09-402-022-1076 Permanent Real Estate Index Number(s): 1540 Heather Court, Unit D-2, Wheeling, II 60090 Address(es) of real estate: IN WITNESS WHEREOF, the grantor \_\_\_\_\_\_, as trustee \_ as aforesaid, hereunto set hand. seal \_\_\_\_\_ the day and year first above written. (SEAL) as trustee as aforesaid Harold E. Nelson PLEASE PRINT OR \_ (SEAL) TYPE NAME(S) BELOW as trustee as aforesaid SIGNATURE(S) Cook State of Illinois, County of \_ I, the undersigned, a Notary public in and for said County, HAROLD E. NELSON

Notaiù Public, State of Illinois My Companission Expires Dec. 31, 2001

in the State aforesaid, DO HEREBY CERTIFY that\_

gened, sealed and delivered the said instrument as his free and voluntary act as such

, for the uses and purposes therein set forth.

Stopenty Ox Cook Co Commission ( This instrume ngton Heights MAIL TO: RECORDER'S OFFICE BOX NO OR

LEGAL FORMS

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## PARCEL 1:

UNIT NO. 1-4-3-R-D-2 IN LEXINGTON COMMONS II COACH HOUSES CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF LOTS 1, 2 AND 3 OF SPRINGVIEW MANOR HOMES, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO.24736, RECORDED NOVEMBER 30, 1981 AS DOCUMENT NO. 26072210 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NUMBER G-1-4-3-R-D-2 AS DELINEATED ON AFGRESAID PLAT OF SURVEY.