## UNOFFICIAL CONTROL 24 004 Page 1 of 4 1999-03-04 09:03:28

Cook County Recorder

27.50





Prepared 34:

When Recorded Foturn Original to:

**Final Documents** 

Chase Manhattan Mortgage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201

Loan Number: 1583193526

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MAYWOOD OFFICE

99-10747-BTJ ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Express, Inc.

whose address is 3136 W. 111th St. Chicago, IL, 60655

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of February 20, 1999

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

## UNOFFICIAL COPY Page 2 of 14

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Ramon Flores and

Rosario Flores, husband and wife

ORIGINAL MORT. AMOUNT: \$83,500

PARCEL ID#: 16-25-210-029-0000

PROPERTY ALDRESS: 2740 W 24Th St, Chicago, IL 60608

IN WITNESS WHERECF the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

: <u>0-20-11</u>

Signature of Officer

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF

COUNTY OF

On

, before me, the undersigned, a Notery Public for said

County and State, personally appeared

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Mortgage Express, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

made by virtue of a Resolution of its Board of Directors www.

Notary

My Commission Expires

Prepared by:

Or Cook County Clark's Office

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3

## Schedule 'A' **Property Description**

LOT 69 IN THE MCCORMICK ESTATE SUBDIVISION OF BLOCK 5 OF SAMUEL J. WALKERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 125 FEET OF THE WEST 250 IN FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN #16-25-210-929-0000

STREE.

COOK COUNTY CLOTH'S OFFICE CKA: 2740 WEST 2/ STREET, CHICAGO, ILLNOIS 60608