

R62944

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

COOK COUNTY  
RECORDER



ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto EDWARD J. COLEMAN AND PATRICIA L. COLEMAN, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of JANUARY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 94102237, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 02-18-104-007-0000  
COMMONLY KNOWN AS: 2029 ABBOTSFORD DRIVE, INVERNESS, IL 60010

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, and attested by its **VICE PRESIDENT**, and its corporate seal to be hereto affixed, this current 6TH day of JULY, 1998.

COLE TAYLOR BANK

By: DeAnn Ludwig  
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: J. B. Vinson  
J. B. VINSON, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET  
BURBANK, IL 60459

STATE OF ILLINOIS )  
COUNTY OF COOK )

SS.

3/2/99

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG** personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **J. B. VINSON**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and **NOTARIAL** seal this 6TH day of JULY, 1998.

Loan # 290013160 Box: 9133-95273 Escrow # R-62944

OFFICIAL SEAL  
LINDA J MINNICH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 14,2001

*Linda J. Minnich*

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

REPUBLIC TITLE COMPANY  
SUITE 120  
1500 WEST SHURE DRIVE  
ARLINGTON HEIGHTS, IL 60004

*Edward Coleman  
3518 Greenwood  
Atlanta GA*



Property of Cook County Clerk's Office

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LOT 26 IN CHEVIOT HILLS OF INVERNESS UNIT NUMBER 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office