

UNOFFICIAL COPY

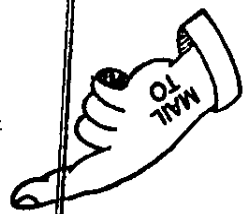
OST 990853

99206854

1033/0046 09.006 Page.1 of 2 :
1999-03-04 13:00:33
Cook County Recorder 23.50



Prepared by:



And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

LOAN# 1231581

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 22, 1999**, executed by **ARTIS RIGSBY AND JUDY RIGSBY,**

HUSBAND AND WIFE
to **BJV FINANCIAL SERVICES, INC.**
organized under the laws of **STATE OF ILLINOIS**
7113 W. HILBINS, CHICAGO, ILLINOIS 60656
and recorded in Liber **page(s)**
State of **ILLINOIS**

a corporation
and whose principal place of business is

COOK County Records.
described hereinafter as follows:

99206853

SEE ATTACHED LEGAL
P.I.N.# 13-20-307-008
CKA: 6037 W EDDY CHICAGO IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

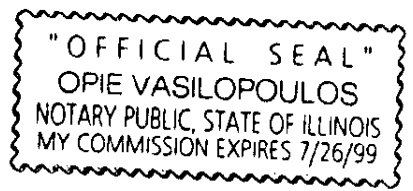
STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **JANUARY 25 1999** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **BILL J. VASILOPOULOS**
known to me to be the **PRESIDENT**
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public *Opie Vasilopoulos*
My Commission Expires _____ County,

By: *[Signature]*
PRESIDENT Bill J Vasilopoulos
Its: _____
By: _____
Its: _____
Witness: _____



2 P M DW

UNOFFICIAL COPY

89206854

Page 2 of 2

LOT 13 IN BLOCK 3 IN AUSTIN GARDENS SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE WEST OF THE WEST OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office