

# UNOFFICIAL COPY

99206054

RELEASE OF  
MORTGAGE OR TRUST DEED

7/88/02/8 14 001 Page 1 of 2  
1999-03-03 14:53:18  
Cook County Recorder 23.50

LOAN NO. 0000018028

PROPERTY ADDRESS:  
12 N PARKWAY  
PROSPECT HEIGHTS IL 60070



DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN A MONDALA AND KAREN MONDALA HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-21-96	96-906392	11-29-96	03-22-104-015

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 01-14-99 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: JANUARY 29, 1999

FIRST CHICAGO NBD MORTGAGE COMPANY

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

BY: *Lois D. McIntyre*  
LOIS D. McINTYRE  
ASSISTANT VICE PRESIDENT

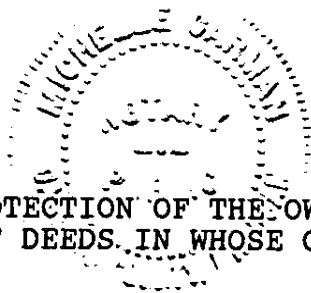
ON 01-29-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

LOIS D. McINTYRE  
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Michelle Carman*

MICHELLE CARMAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS. IN WHOSE OFFICE THE MORTGAGE WAS FILED.

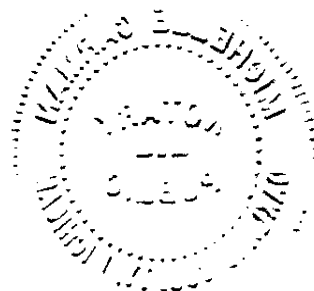
*SV  
PA  
MI*

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Property of Cook County Clerk's Office

ASSISTANT CLERK  
COOK COUNTY CLERK'S OFFICE

ASSISTANT CLERK  
COOK COUNTY CLERK'S OFFICE



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LOAN NO. 0000018028

LEGAL DESCRIPTION OF PROPERTY:

LOT 9 IN BLOCK 2 I SMITH AND DAWSONS'S 5TH ADDITION TO COUNTRY CLUB ACRES  
A SUB LOCATED IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office