LH 7783809 UNOFFICIAL COPPOSO 83 001 Page 1 of

This instrument was prepared by:

CORPORATE AMERICA FAMILY CU

5600 N. River Road #765

Rosemont, Illinois 60018

977/0508 03 001 Page 1 of 2 1999-03-03 15:36:53 Cook County Recorder 43.00



SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated June 25, 1998	which was
recorded on July 6, 1998 in the office of the Recorder of Deeds for	Cook
County, Illinois, and is indexed as: 985	
Douglas and Maliase American (Martagon) in favor of	. This Mortgage was executed by
Douglas and Melissa Arvin,—(_Mortgagor) in favor of Corporate America Family Cr. a't Union	as Mortgagee The Mortgage
Corporate America Family Cr. ait Union having been complied with, the indebtedness secured having been fully paid, and the	e purposes of the Mortgage having been
fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right	
The Property may be further described:	
SEE ATTACHED EXHIBIT "A"	
· · · · · · · · · · · · · · · · · · ·	
NOTICE	
NOTICE	
FOR THE PROTECTION OF T	THE OWNED
FOR THE PROTECTION OF I	ne owner,
THIS RELEASE SHALL BE FILL	ED WITH THE
DECODDED OD THE DECICEDA	O OF THE E IN
RECORDER OR THE REGISTRA	KOF HILLE IN
WHOSE OFFICE THE MORTGAG	CE WAS FILED
MIOSE OFFICE THE MORTON	JE WAS LILED.
	. 0.
Dated: December 9, 1998 By:	
Dated: By:	
0 44 0	
Attest: Lisa Marie Title: Jense 7	Brook Whonger.
STATE OF ILLINOIS,	
COUNTY OF <u>Cook</u> SS:	_
The foregoing instrument was acknowledged before me this	day of Dearber 1998
by John Waner Senion Branch Manager +	dois forel
Corporate America Family Credit Union	(Title(s)) of
on behalf of the corporation.	a
Mycopyritaionarpini	finell ah
FICIAL SEAL Notary Public	
LYNETTE LUKA	
NOTARY PUBLIC, STATE OF ILLINOIS	,
MY COMMISSION EXPIRES:08/13/01	MX 333-CTI

NOFFICIAL COPY

三一句學家走

Property of County Clerk's Office

OFFICIAL SEAL LYNETTE LUKA

AND COMMISSION EXPIRES OF ILLINOIS MY COMMISSION EXPIRES OBLIVO

UNOFFICIAL COPY

99206174

EXHIBIT "A" LEGAL DESCRIPTON

LOT 39 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 8 AND THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO JNTY, ILLINOIS.

PIN 02-09-321-005

COMMONLY KNOWN AS:

1541 WEST ETHANS GLEN DRIVE
PALATINE, ILLINOIS

74 COUP.

After Recording Mail to:

Ron A. Cohen 30 North LaSalle Street Suite 3400 Chicago, IL 60602