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1999-03-03 15:51:17

Cook County Recorder





Parcel Number: 16-12-108-016 & 017

This form was prepared by: CRUSSLAND MORTGAGE CORP.

1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523

Loan ID: 0012191151

, tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 WEST WASHINGTON STREET WEST CHILLSO, IL 60185 does hereby grant, sell, assign, transfer and convey, unto the

CrossLand Mortgage Corp

a corporation organized and existing under the laws of tile State of Utah whose address is 3902 S. State Street, Salt Lake (ity, UT 84107

a certain Mortgage dated January 13, 1999

upon the following described

MYRNA RIVERA, AN UNMARRIED WOMAN and LUCBLENIA MINIZ, AN UNMARRIED WOMAN

to and in favor of ALLIED MORTGAG CAPITAL CORP.

property situated in COOK County, State of Illinois: LOT 28 AND THE NORTH 30 FEET OF LOT 28 IN CAIRDUFF AND BLAKEMAN 3

SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10 + 201-801-51-01

such Mortgage having been given to secure payment of Ninety Five Thousand Ninety Two and

(\$ 95,092.00

(Include the Original Principal Amount) Concurrently Herewith

, at page

(or as No.

which Mortgage is of record in Book, Volume, or Liber No. Record

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Minois Assignment of Mortgage

12/95

D-985(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY9206362

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 13, 1999

ALLIED MORTGAG CAPITAL CORP.

Witness	··		VASSignort -	>
Witness			(Signature)	· .
Attest	0,	- -		

JUNICIAL SEAL

AND STATE OF ILLINOIS

SECULATION PICES 1-24-2000

OFFICIAL SEAL
MARIBEL RIVERA
MOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-24-2000

State of County of COOK

This instrument was acknowledged before me on

JANUARY 13, 1999

.

Seal:

of ALLIED MORTGAG CAPITAL CORP.

995(IL) (#\$12)

11648 ason

Page 2 of