

# UNOFFICIAL COPY

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1999-03-04 08:48:26  
Cook County Recorder 23.50



99207525

HSL Loan No 5875501

THIS DOCUMENT WAS PREPARED BY:

Return Documents To:  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, **HOMESIDE LENDING INC.**, a Florida Corporation formerly known as BancBoston Mortgage Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833. (GRANTOR)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **AURORA LOAN SERVICES INC.**  
601 5th Ave. † Scottsbluff, NE 69361 (GRANTEE)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of **COOK** State of **ILLINOIS**.

Official Records on:  
Original Mortgagor: **JOSE CRUZ AND ESTEFANA CRUZ**

Original Loan Amount: **\$90,565.00**

Property Address: **309 VICTORIA, NORTHLAKE, IL 60164**

Legal Municipality: SEE ATTACHED LEGAL DESCRIPTION  
Document #: **90367850** on **7131190** BOOK: PAGE:

Date: **OCTOBER 29**, 1997

E. Hilscher  
E. Hilscher  
L. Boykins  
L. Boykins



**HOMESIDE LENDING INC.**, formerly known as BancBoston Mortgage Corporation  
G.F. Carney Assistant Vice President  
Lori A. Brown Assistant Secretary

STATE OF FLORIDA  
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this **29TH** day of **OCTOBER**, 1997 by **G. F. Carney** and **Lori A. Brown**, Assistant Vice President and Assistant Secretary of HomeSide Lending, Inc., a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.



Evangelina Billings  
MY COMMISSION # CC511981 EXPIRES  
November 27, 1999  
BONDED THRU TROY FAIN INSURANCE, INC.

Evangelina Billings  
Evangelina Billings Notary Public  
State of Florida At Large.  
My Commission Expires: November 27, 1999

805 5725

S-y  
P-2  
N-  
M-y  
W-4

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LOT 9 IN BLOCK 10 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100  
ACRES OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. PIN# 15-05-220-009-0000

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Property of Cook County Clerk's Office