

Prepared By:
POINTSOURCE FINANCIAL LLC
LUT DESIMPELAERE
350 WEST HUBBARD SUITE 450
CHICAGO, IL 60610

UNOFFICIAL COPY # 83 0480640

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9997/0088 26 001 Page 1 of 2
1999-03-04 10:38:18
Cook County Recorder 23.50

and When Recorded Mail To

POINTSOURCE FINANCIAL LLC
350 WEST HUBBARD SUITE 450
CHICAGO, ILLINOIS 60610



1641805

4277

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: PS9700273

FOR-VALUE-RECEIVED The undersigned hereby grants, assigns and transfers to

BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza 16th Fl
Irvine, CA 92714

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 29, 1997 executed by **SCOTT SINAR, A MARRIED MAN AND MARK FRIEDMAN,
A MARRIED MAN**
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **350 WEST HUBBARD SUITE 222, CHICAGO, ILLINOIS 60610**
and recorded in Book/Volume No. **918 31420** page(s) , as Document

NO. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: **(See Reverse for Legal Description)**
commonly known as **375 WEST ERIE STREET #221, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PRISM MORTGAGE COMPANY

On **SEPTEMBER 29, 1997** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **Elizabeth O'Hagan**

By: **Elizabeth O'Hagan**
Its: **Operations Support Manager**

knows to me to be the **Operations Support Manager**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public **[Signature]** **COOK**
County,

By:
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNIT 221 AND UNIT P-12 IN THE ERIE CENTRE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTION
OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART
SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST
1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE
DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME,
RECORDED AS DOCUMENT NUMBER

TAX I.D.#'S: 17-09-127-005 VOL. 500
17-09-127-006
17-09-127-007 (PIQ & OP)

PRMTGASS

Property of Cook County Clerk's Office