



FMG #: 0072464656  
NAME: JAY B FISHMAN  
P/O DATE: 01/06/1999


State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of January  
1999, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of  
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/28/2000

  
\_\_\_\_\_  
Notary Public  
PERRY BUCK

**PERRY BUCK**  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 28, 2000

Property of Cook County Clerk's Office