OFFICIAL COPY

FMG #: 0072464656

NAME: JAY B FISHMAN P/O DATE: 01/06/1999

AFTER RECORDING, FORWARD

JAY B FISHMAN

3100 N LAKE SHORE DR

#406

CHICAGO IL 60657

THIS INSTRUMENT PREPARED BY:

GARRY, CELIA FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-28-201-015-1093, VOL.

99207684

1004/0025 52 001 Page 1 of 1999-03-04 09:16:48

Cook County Recorder

23.50



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAY B. FISHMAN, AN

UNMARRIED MAN

to SEARS MORTO		ATION	هرين ده يوه سين ه سياد اگران د	r ega e la companya e la	
dated August	24th	19 <u>3</u> 인, and recorded on	09/05/1990	in Mortg	age Record
	, page	, an	d or Instrument #	90431980	, of the
records in the office	of the Recorder	of COOK	County,	ILLINOIS	
more particularly de	scribed as follow	vs, to wit:		•	

UNIT NO. 406 IN THE 3100 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED A SURVEY OF THE FOLLOWING DESCRIBED REAL RSTATE: PART OF LOT 1 AND ACCRETIONS THERETO OF LAKE FRONT ADDITION BEING A SUND VISION OF SUB-LOT 1 (EXCEPT-THE SOUTH 33 FEET THEREOF) OF THE ASSESSOR'S SUDDIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTION 1/2 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST
OF THE WESTERLY LINE OF LINCOLN PARK IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24999699 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

3100 N LAKE SHORE DRIVE CHICAGO, IL -60657

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of January

FLEET MORTGAGE CORP. FLEET REAL ESTATE FUNDING CORP.

ØLIE MULHERN

ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0072464656 NAME: JAY B FISHMAN P/O DATE: 01/06/1999 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 28th day of January 1999 , personally appeared JULIE MULHERN the ASSISTANT SECRETARY of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 05/28/2000 Notary Public
PERRY BUCK

PERRY BUCK
NOTARY PLIBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000